



THESE ARE THE BOOKS THAT CONTAIN THE WORK OF THE SEVEN SEALS

THESE ARE THE BOOKS

THE SEVEN SEALS



EDITED BY JEZREEEL

OF

SEVEN SEALS



THESE ARE

THE NEW EVE

SEALS



THESE ARE

LEAVES OF HEALING

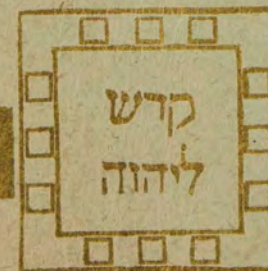
SEVEN SEALS



THESE ARE

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Jacob called unto his sons, and said, GATHER yourselves together, that I may tell you that which shall befall you in  
Genesis, Chap. xlix.

JUDA

REUBEN

GAD

ASER

NEPHTHALIM

MANASSES



SIMEON

LEVI

ISSACHAR

ZABULON

JOSEPH

BENJAMIN

Revelation, Chap. vii.

Israel shall dwell in safety: the fountain of Jacob shall be upon a land of corn and wine: his heavens shall drop down dew.

The Eternal God is thy refuge, and underneath are the everlasting arms: He shall thrust out the enemy from before thee;  
Deuteronomy, Chap. xxxiii.

the last days. GATHER yourselves together, and hear ye sons of JACOB; and hearken unto ISRAEL your FATHER  
Revelation, Chap. xxi.

# THE NEW EVE.

Devoted to the **INGATHERING** and **RESTORATION** of the **TWELVE TRIBES OF ISRAEL**. For the full and complete **REDEMPTION OF SPIRIT AND SOUL AND BODY** of the One hundred and forty-four thousand referred to in Revelation, chaps. VII. and XIV; that their bodies be presented a living sacrifice, holy and acceptable unto the God of Abraham, Isaac and Jacob.

EDITED BY JEZREEL AND ESTHER OF THE NEW EVE, OF THE HOUSE OF DAVID AND JOSEPH.

MICHAEL THE GREAT PRINCE is now standing up for the deliverance of His people Israel, the same as is recorded in Dan. XII. 1; He Michael your Prince, being the only one holding with God in these things, as noted in the Scriptures of truth.—Dan. X. 21. And the earth shall hear the Corn, and the Wine, and the Oil; and they shall hear JEZREEL. Then shall the children of Judah and the children of Israel be gathered together, and APPOINT THEMSELVES ONE HEAD, and they shall come up out of the land: for GREAT SHALL BE THE DAY OF JEZREEL.—HOSEA II. 22; I. 11. Setting forth and establishing the teachings of THE COMFORTER, even THE SPIRIT OF TRUTH, that is to guide Israel into all truth—THE FLYING ROLL, God's last message to man, referred to in both Old and New Testaments as the Comforter or Spirit of Truth.—Jer., chap. XXXVI; Ezek., chaps. II, III; Zech. V. 1-4; Rev. X. 7-11; XIV. 6, 7. SHILOH or THE SPIRIT OF TRUTH, being now here to gather Israel and assemble them in ONE BODY, this being the fulfillment of God's promise to Jacob. Genesis XLIX chapter, that all nations of the earth in His seed may be blessed.

VOLUME I. NO. 5.—First of Fifth Month, 1906.

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## THE GARDEN CITY

IT has been Prince Michael's great desire since receiving His divine calling to this great and glorious completion of the work of the six former messengers to Israel, to establish a rendezvous for His people, whither they might gather themselves together in obedience to God's Word, that they might be blessed. There is no more obvious fact than that concentration of energy, be it temporal or spiritual, is conducive to

success; how much more then will the concentration of both energies, under God's direction, bring Israel to a realisation of the promises made unto our forefathers, to be possessors of both heaven and earth.

As He traverses the squalid, narrow streets of the English towns and sees the small ill-ventilated houses of the masses it causes Him to suffer greatly, and some time ago He determined to ascertain if it was God's will to have conditions continue in this miserable manner, or if a change for the better could not take place. He was answered that there would be a change and it was to commence here. Certain measurements were given to Michael of the size of rooms and provision was made for large garden spaces for the comfort and pleasure of the tenants.

It is Michael's desire to show the difference between God's kingdom and Satan's, between the state of him that serveth God and him that serveth Him not, all in fulfilment of God's word, both general and particular, spiritual and temporal.

This is the distinctive characteristic of the faith of God's elect, inasmuch as works are added to faith, and the fruits appear, not only in blessings of the presence of God's spirit resting upon each obedient citizen but also in blessings of a substantial nature, relative to the present enjoyment of earthly possessions in happiness and prosperity, with the approving smile of God's countenance over all.

To this glorious end, which is in fact and substance, the establishment of God's kingdom on earth, in a people who are real in their desire to know and do the will of God, we rejoice to report the rapid progress, and the syndicate, which was formed, to provide the enormous capital required to lay out the proposed "Garden City" has been successful and been granted the necessary permits to commence operations on the large tract of land on what is known as the Rainham Road, upon which is one main entrance to the Temple. The electric car line is now being extended 3½ miles to Rainham, so that inhabitants of the "Garden City" will get ready and reasonable transit from Chatham or New Brompton.

The boundaries of the "City" will be extended as the demand for residences increases, and rents will be gauged with the view of coaxing well meaning and earnest people away from the infernal atmospheres of crowded quarters, which should be entirely left to purely business pursuits, until the time comes for their final removal altogether.

As the same plan will be followed in regard to grocery, provisions and general supply stores, as is done with advantage in America, that all may partake of the many benefits and privileges derived from co-operating in a common brotherhood, which is according to the will of God and precedent, established by our Saviour and His apostles after Him.

All socialistic schemes fail because they lack the cementing powers of a faith which unites the hearts and minds of all to do the will of the Creator and Father of all.

## EXTRACTS FROM THE WOMAN'S WRITINGS

It is not giving the seal to a man that is of any use to him, unless he hath an earnest desire in his heart to have My Kingdom come, and My will to be done on earth as it is in Heaven; and this earnest desire must come by Faith; and Faith comes by the visitation of My Spirit unto those that do not quench the Spirit, for here I tell thee men may quench My Spirit, *when they set up their own wisdom against Mine.*

But how can a man be lead by My Spirit, that doth not believe in the visitation of My Spirit? This I tell thee is impossible; therefore, they have no earnest of My Spirit in their hearts; neither have they faith to believe this earnest is given; so that the Sealing cannot come to them, either spiritual or temporal; for the Sealing must be with an earnest of faith, and full reliance upon My Words and Promises.

## An Interview With a Curate

Mount Zion, July 25, 1906.

We were compelled a few days ago to address ourselves to a church of England curate, who was viewing the Temple, in no uncertain terms upon the complacent high mindedness, so prevalent amongst them. After claiming to possess all the blessings promised to Israel and more too, because of a faith in Christ, without works, he was shown that the law was given to Israel, in Horeb, and was ordained for the life of the natural mortal body of flesh and bone to be attained by the remnant of Israel "after those days," or after the dispensation of the gospel of the grace of God, which was given to the Gentiles for the salvation of the soul. He then claimed that he kept the law being unwilling to be second to any in the Divine economy. With this claim we took issue, and quoting the elementary rudiments of the law from Leviticus, pointed out that he was a transgressor and guilty of that sin which is unto the death of the body, but not unto the death of the soul. Such evidence was produced that no reasonable man could dispute, which made the gentleman of the cloth very angry, and perceiving that the Word could not be gainsaid, he immediately attacked the Instrument, which is the favorite subterfuge for these law-breakers and said: "You have broken the law." "Yes," he said, "I broke it before I received the light of the law, but it is written that God winketh at the time of ignorance." "O well," he said, "I'm ignorant, I'm ignorant; I don't know anything about it, God will wink at me too." And with a hollow, "ignorant" laugh he hurried from the Temple, but not until we shouted that from this time he was responsible, as we had witnessed to him: of the unsealing of the Law, in the name of God, and of the arrival of the fulness of the Gentiles, according to the "Flying Roll"—God's last message to man, for the preparation of a people for His Kingdom on earth, fulfilling Zech.v.

D. L. M.

## Chatham "Observer" Incurs God's Displeasure

At 4:35 p. m. Friday July 20th, the Spirit came upon Prince Michael with great fury against the "Observer" owing to an article being published by the "Sparrow (symbolical of an evil spirit) on St. Mark's church;" in which Michael was made sport of in an ignorant manner, and the judgments of God against His enemies in Canada. And criticised in a dangerously bold and sarcastic spirit. At the outset of this criticism he writes: "Even at the risk of getting my head broken, or my house burnt down." The Spirit said, "They'll get it. They shall not know what it is till it comes upon them."

In presence of Wroe Harmony.

David Livingstone Mackay,  
Private Secy. to Prince Michael.

## A Grateful Stranger Comes and Sees

Joseph Lead, an honourable counsellor, who has long been waiting for the Kingdom of God and peering through the clouds of unbelief for the sign of the Son of Man, made it his business, as soon as he learned that Prince Michael was in possession of the Temple, to come and investigate his claims and give him a fair and honorable trial on the scales of the Law and Gospel, which is the right and just course for any believer in the faith once delivered to the saints to follow. It is written that the trial of man is in his reasoning. The result was he said, as all the true seed or spirits of the just will say, the half was never told of the wisdom and power of the spirit that God has given to Michael, and he, with others, is making all haste to set his house in order that he may stand for his life with Michael. And let us here say, that all who hold back and refuse thus to face Michael, that the reason is they are controlled by that spirit which is at enmity against Michael, which is the spirit of Satan, and there is not the slightest danger of any that hold on to that evil, cowardly spirit ever getting life.

Joseph's visit and dozens of other reasonable enquirers establishes the fact that any one that desires to know and do God's will and be led by the Spirit of God, only has to be in the presence of Michael a very short time until God, by His Spirit, will show them His son and reveal to them His great and secret plan of establishing His kingdom by the removal of all sin from the bodies of His people; and the destruction of the unbelieving world who are left in the life of evil—blood.

His gratitude to God was unbounded that he had escaped the snare and pitfall that Satan had set for the New and Latter House of Israel. He had not bowed the knee to Baal, but had kept the word of God's patience, and was kept from the power of the tempter in this hour of temptation when God is trying His professed people. He had often, like Esdras, mourned over the sad state of Israel, and his testimony against the would-be princes, wicked counsellors and brutish leaders, whom we know by their fruits, with their quarreling factions, agrees with the testimony we receive daily from all over the British Isles both by letters and personal visits from those who are competent judges and know whereof they speak; who, when they meet and reason of truth and righteousness with Prince Michael, see very clearly that our great adversary the devil is at the bottom of the whole trouble, working by deceit and through the natural vanities and love of power with these usurpers and imitators, who are hand in hand with him in covenant to stop God's kingdom being established, to prolong Satan's reign

of sin and death, to pull down the Temple (natural and spiritual), to set at nought Michael, shutting up the Kingdom of God against men, not going in themselves, neither suffering them that would enter to go in.

He praised God that he had been kept from being a partaker with them in the awful sin of rejecting the second Son of Man, whom Jesus said would come, and asked if he would find the faith of the kingdom on the earth, and in the many horrible things committed in Israel. As Michael has now drawn the sword and the day of vengeance come, when everything will be made known and every sin ungodly men have committed shall be given account of, we and all right thinking people agree with him exactly when he says the sad state of God's Temple is as nothing to the hundreds of people who these blind leaders have scattered, ruined and driven out as wanderers on the face of the earth by their unjust and cruel tyranny. Many have gone insane, many committed suicide—one Ashford just lately, not being able to bear up under the devilish rule. Some are gone back into unbelief of the visitation—have cursed God and died—and he explained that there was only a handful of old, weak-minded people left, who were in fearful, dreadful and slavish submission to Edward Rogers and dare not think for themselves, nor could they if they dare, for under such an influence their power of reason weakens and their only hope seemed to him to be that they having known and served under Jezreel, the Lord's Messenger, they hoped God would redeem them on that account. They still keep guilting his tomb but not believing his word. He also mentioned a few young members who were brought up under this strange priestly rule and knew no better, very inoffensive, weak-minded people, who were to be pitied more than blamed. Such a sad spectacle would make angels weep, and the blood of all the ruined people cry out to God, How long, O Lord, wilt thou not avenge us, upon these false leaders—shepherds who have led us astray and made us partakers of innocent blood. The question came up if Michael is in any way to blame for this state of affairs, and at the mouth of a cloud of witnesses testimony was sworn to before heaven and earth, that he is in no way to blame, but has done His duty faithfully, as God directed Him, and has been wholly actuated by that same spirit which wept over Jerusalem 1900 years ago, and would have gathered and saved them from the awful calamity that overtook the Jews. He has so pled for 14 years with these wicked leaders for God's heritage, over which they have lorded, but, they have said and do still say, Away with Him, wherefore God is just and He can now take vengeance upon them, as they have justly earned the awful judgments of an angry God. Better for them never



to have been born, than have been the dupes of Satan doing his destructive work. Surely they are the whitened sepulchres full of dead men's bones, who will be a swift witness against them. They have returned Michael evil for good, wherefore evil shall never depart from their house. Jezreel's warning, 'Take care you don't become the Old House, has been unheeded and this day sees the New House springing from the stump and ruins of the Old House, and our new Brother says, there are hundreds of anxious believers waiting to see the salvation of the Lord, all ready to come to the standard of Michael as soon as they are satisfied He is not like the former house, but judges with righteousness and equity.

The sins of the Old House are coming back on them. They even refused to sell Prince Michael, or any one who had anything to do with him, the "Flying Roll" for cash, but would let them lay around their out-buildings and let the weather destroy God's Word—the corn of the land—it being mildewed and moldy, as we have samples found on the premises as a witness against them. They cut off Michael because the Spirit came upon him and declared He was the Prince and successor to James and Esther Jezreel—the 7th Messenger to finish the work—and by their law they are forbidden to speak to a cut off member, which they have strenuously obeyed, as the Jews who said, by our law He ought to die. But other laws such as the making of images and likenesses, the handling of swine's flesh, etc., we find totally disregarded, and even the Temple buildings we found to be draped in black paint—death and mourning all round the buildings, which is an abomination to the Lord, according to the teachings of the Book of Life.

Now the Gentiles are so anxious to spread the Word of God that they have it published in hundreds of languages, and one can get it for a few pennies, and the poor have it given to them; and these people claiming to possess the greater light, and to be God's elect, refuse to sell the Word and would rather let their whole stock of books remain out in the wet till they got damp and mildewed, for we with our own hands helped to pile up the Rolls round a stove to dry them. No wonder the printing press is in the scrap iron pile, how could Israel's God prosper a work like that. Surely Satan gloats over his poor stupid dupes that do his bidding, fouling the waters with their unclean feet, refusing to drink and keeping others from drinking, but praise God the end has come to this, as the Messenger of the Covenant whom Israel delights in, has suddenly come to the Temple, and all shall now be able to discern between him that serveth God and him that serveth him not.

WROE.

"I am preparing My King, to sit upon My holy hill of Sion; and to raise up the Kingdom that is fallen through unbelief, which will now be established through faith, and given to them that believe."

JOANNA SOUTHCOTT.

April 13, 1814.

## Reply to Purnell, the Usurper of the Rights and Titles of Prince Michael

In Purnell's paper this month we notice a vain attempt to influence the officers of the New and Latter House and believers in the "Flying Roll" against Prince Michael, which is so weak and contemptible as to be almost beneath notice; yet, for the benefit of the weaker believers who may not be thoroughly grounded on the word, we will take up a point or two of his letter, and also a few of the many preposterous vagaries and blasphemous assumptions of the pamphlets he has written with the view of superseding the writings of James in the "Flying Roll"—God's Last Message to man.

He says, "The time is getting short, the third watch has gone and no one ever heard of the graft alighting on M. K. Mills." This statement is absolutely false. It is a wilful and deliberate prevarication of the truth. Fifty witnesses will substantiate the fact that from the year 1892 to 1895 Purnell did nothing else but herald forth the news of the graft's alighting upon Michael in the pages of "Israel's Free Press of the New Eve." It was during this period that he learned from Princess Michael the few further truths that mingled with much error in his pamphlets, and where he laid his plans and conceived the dastardly idea of supplanting Michael, who was then suffering unjustly in prison. We in England heard firstly by letters direct from witnesses, and secondly, from the printed articles in the "Free Press." We received the Discourse on Shiloh, and the question, Who is Shiloh, answered to our entire satisfaction in Michael Keyfor Mills, whom we put to a searching test by the application of the Law and the Testimony to the manner of his life while a member of the New and Latter house, the time of his discipline, cleansing and receiving of the Branch or graft of the Spirit, his rejection, banishment by His brethren and consequent imprisonment by the Gentiles, all of which we found in every particular, to be according to the prophets and the Testimony of Jesus. Furthermore, we can write from personal experience for many years under the ministration of that Spirit which rests upon Michael, and with the strong assurance and testimony of that witness within, which can only be heard by him who doeth the doctrine in faith believing.

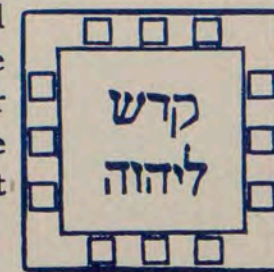
And whereas the United States was thoroughly advertised of the standing up of Michael and the coming forth of the "Flying Roll" in the marvellous manner that God in His wisdom ordained, so now has Great Britain awakened to the fact that Michael has come to uphold the "Flying Roll" and vindicate the work of Jezreel, and the press is heralding the

news far and near, so that all are without excuse.

Purnell says, quoting from Ser. ii., 226, "It is but a short time before the second child shall stand up in the stead of Jesus;" but as is his wanton custom, omits the most important clue to the identification of that vicar of Jesus Christ in the words that follow, i. e., "But will He stand up in the Jew or the Gentile? No, but in the Israel of God." This portion of the quotation is omitted because it shuts out Purnell and shows him to be a counterfeit "second child" and a sham, for he makes the boast in the Star that he was not a member of either house of Israel, but came from the Gentiles, and proved himself to be verily a Gentile, after 3 years trial under the "New Eve" at Detroit, by his seeking to destroy the personality of a Michael, and yet usurp His place, and change the claims of Michael to Benjamin, by affirming in his book, that the Spirit of Michael came to Reuben (M. K. Mills) in a great mystery in the 3rd watch, but because Reuben defiled himself with the handmaidens, it left him and came to Purnell, so making him Prince Michael: yet he ever seeks to carefully evade that name, and so declares that "Michael is the Spiritual Israel;" and again, "Let no man say that he is Michael." But what saith the Scriptures to this? It is written, "At that time shall Michael stand up, the great Prince"—not the spirit of Jesus only, but the great Prince. In book ii. p. 302, Purnell again omits the words "the great Prince" and substitutes the "Spirit of Jesus." James says (Ser. iii., p. 79), "Now shall Michael stand up the great Prince," and John says, "None shall stand but those who stand with Michael." Whoever heard of the standing up of 'Benjamin, the great Prince?' Then how can two standards be on the planet at once. Dear friend, let us remind you that the trial of man is in his reasoning. How can Benjamin the "Son of His right hand," who is to sit with the Ruler—Shiloh—be both Benjamin and Joseph, Shiloh and Benjamin, for it is written again, "By the tribe of Joseph I will search out Mine inheritance," and the "Key of the door of the church is given unto Joseph, the heir of the inheritance." John says by the Spirit, "When I came in the tribe of Judah they would not hear Me, but put Me to death by violent hands, and took the nature of their life from Me, but now by the tribe of Joseph will I be seen, and I will revenge Myself on those that will not have me to rule over them, for this is My Father's possession" (Idle. 1824).

James said, "The sceptre shall rise out of Israel wielded in the hand of a child, a babe in Israel to-day, whose power will be felt and all Israel will be led by the child; then My Son Shiloh shall appear and shall be seen in the tribe of Joseph, He shall appear on His throne in the Holy Place as the Son of man, showing that He has conquered man."

(Continued on page 6.)



## "Hear, O Israel, the Words of the Lord"

Hear, O Israel, the Lord our God is one Lord.

Gather yourselves together that I may bless you.

Gather yourselves together and hear ye sons of Jacob, and hearken unto Israel your father—Gen. xlix. 2.

Come, ye children, hearken unto Me, I will teach you the fear of the Lord—Ps. iv. 11.

Dear Children, The very time has arrived for all Israel to be gathered home under the tender care of their Shepherd, Shiloh or Michael, as it is written: "Unto Shiloh shall the gathering of the people be"—Gen. xlix. 10. And, "At that time shall Michael stand up, the great prince which standeth for the children of thy people, and every one shall be delivered whose names are written within the book"—Dan. xii. 1. "For I will show thee that which is noted in the scripture of truth and there is none that holdeth with me in these things but Michael your Prince"—Dan. x. 21. Come receive the blessing prepared for you, the promised land, the immortality of the mortal body. As it is written: "Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land (Babylon or confusion of religions), for great shall be the day of Jezreel," or day of the "Flying Roll," "God's Last Message to man," for the restoration of Israel; Jezreel by name being the instrument used in bringing forth the Flying Roll (Hosea. i. 11). For it is written in Hosea ii. 22, "And the earth (Israel) shall hear the corn (the laws of Moses), and the wine (the gospel of our Lord), and the oil (the spirit), and they shall hear Jezreel," or they shall hear the "Flying Roll."

"Return, Return, Return unto me, for why will ye die, O House of Israel." "For your covenant with death shall be disannulled and your agreement with hell (the grave) shall not stand"—"For, this is my covenant that I will make with the house of Israel after those days saith the Lord; I will put my laws in their minds and write them in their hearts; and I will be to them a God, and they shall be to me a people"—Heb. viii. 10. "For I will ransom them from the power of the grave; I will redeem them from death, O Death, I will be thy plagues; O grave, I will be thy destruction"—Hosea xiii. 14—"For the last enemy (of man) that shall be destroyed is death." "For Israel shall be saved in the Lord with an everlasting salvation: ye shall not be ashamed nor confounded, world without end." "For the grave cannot praise thee, death cannot celebrate thee; they that go down into the pit cannot hope for thy truth. The living, the living he shall praise thee, as I do this day, the fathers to the children shall make known thy truth"—Isa. xxxviii. 18, 19.

"Wherefore hearken unto the command of thy father"—"Come out from among them and be ye separate saith the Lord, and touch not the unclean thing and I will receive you, and will be a father unto you and ye shall be my sons and daughters, saith the Lord Almighty"—2 Cor. vi. 17. Also Rev. xviii. 4: "Come out of her my people that ye be not partakers

of her sins and that ye receive not of her plagues." For the vials of the wrath of Almighty God is ready to be poured out upon this Babel of Christendom. Flee for thy lives as Lot did from Sodom, that thou mayest have thy names written in the "Book of Life," that when the overflowing scourge is in the land, thou mayest not be trodden down by it, but be delivered from it by Michael our Captain, as recorded in Dan. xii. 1.

Jesus Christ said, "My sheep hear My voice and they follow Me and I give unto them **Eternal Life and they shall never perish.**" But if they will not have Christ (through Shiloh or Michael) to reign over them, they must have Satan. If they will not have life, they must have death. But let it be distinctly understood that there is a vast difference between God's dealings with the heathen, and those who positively reject the truth when it is put before them. The heathen refuses the testimony of creation, and is therefore left to himself. But he who rejects "the truth," the pearl of great price "the body," for which Christ sold all His possessions to buy the field containing the golden casket buried in an earthen vessel, wherein the stone—the grain of mustard seed the "remnant of her seed is hid,—he shall receive a strong delusion and believe "a lie." But, all those who are truly and earnestly seeking after "TRUTH," can find it "NOW," we say "NOW" advisedly because we know that none will seek after truth "NOW," save those who are of "THE TRUTH," the spirits of the just, and they shall find the precious stone secreted in the Flying Roll" (Ser. iii. pp., 217, 218).

Wherefore, dear children, if thy true hearts' desire is to do the will of the Father which is in heaven, "according as the Scriptures hath said," then thou art the brothers and sisters of Jesus Christ, and it is unto you and you only this "Trumpet, God the Father, His Son Jesus Christ, and Jerusalem above thy Mother, Shiloh or Michael, The Shepherd of Israel is "Calling" "Come Israel, come My lambs to Me."

Come children to Zion where the Lord will cleanse thy blood, as it is written: "I will cleanse their blood that I have not cleansed, for the Lord dwelleth in Zion"—Joel iii. 21. The only place where thou canst "overcome all evil," for the promise is only to him that "overcometh." As it is written: "Him that overcometh will I make a pillar in the temple of My God, and he shall go no more out: and I will write upon him (his body) the name of My God, and the name of the city of My God, which is new Jerusalem, which cometh down out of heaven from My God: and I will write upon him My new name"—Rev. iii. 12. "To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God"—Rev. ii. 7. "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before My Father, and before His angels"—Rev. iii. 5.

Thus saith the Lord: "For I will take you from among the heathen, and gather you out of all countries, and will bring you unto your own land. Then will I sprinkle clean water upon you and ye shall be clean from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you, and will take away the stony heart out of your flesh, and will give you an heart of flesh. And I will put My spirit within you, and cause you to walk in My statutes, and ye

shall keep My judgments, and do them"—Ezek. xxxvi. 24 to 27.

"Remember these, O Jacob and Israel; for thou art My servant: I have formed thee, thou art My servant; O Israel thou shalt not be forgotten of Me. I have blotted out as a thick cloud thy transgressions, and as a cloud thy sins; and will remember them no more." Return unto Me; for I have redeemed thee (from death)."

Ye understand the necessity of Israel gathering themselves together, according as God has commanded them. For "unity (in God) is strength," and Israel is one, yet 144,000—"And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel"—Rev. vii. 4, and yet one in spirit, heart, mind and body. But God will not do His great work in thee whilst thou art under and in the grasp of the mammon of unrighteousness; for it is written, "Ye cannot serve God and mammon." But thou wilt continue to be burdened and bound down with and continually committing heinous sins, until thou comest to Zion and have them washed away, and be under the protection and guidance of that "one Immortal Spirit" who will "purge and keep thee from all evil."

As we have received of the Father through Shiloh, Prince and Princess Michael, so speak we unto you, dear children, that ye may receive of the Father through them. That, whereas we were blind we have received our sight; and whereas we were deaf, we have received our hearing; and whereas we were lame we now walk, and whereas we were bound with our sins and iniquities we are now made "free." Praise God, Praise God, Praise God.

Israel's blessing is temporal as well as spiritual, and God has wonderfully blessed those of Israel who at the present are gathered home, with automobiles and the very finest modern equipped machine shops and printing plants, suitable for almost every class of industry, beautifully illuminated with electric and gas lighting, power in motor, gas and steam engines; in fact, everything that heart could wish. But Israel's heart is not set on the temporal blessing only, as it is the added blessing, but on God and the spiritual. As it is written: "Seek ye first the "kingdom of God" and his righteousness, and all these things shall be added unto you." But "God's Call" is only to Israel, or those who out of unfeigned gratitude to God for His blessing in calling them out of this wicked world, and the promise of cleansing them from their sins and iniquities, and giving them the lives of their mortal bodies, return and give glory to Him as did the tenth leper. As it is written: The tenth is the Lord's, and it shall "return" and serve Him. "Not for your sakes do I this, saith the Lord, be it known unto you. But for My holy name's sake." "Yet will I be inquired of by the house of Israel to do it for them"—Ezek. xxxvi. 32, 38. **Come and see; all things are now ready.**

"And the Spirit and the Bride say, Come. And let him that 'heareth' say, Come. And let him that is athirst (thirsting after righteousness), come. And whosoever will, let him take of the water of life freely"—Rev. xxii. 17.

"He that is of the 'truth,' heareth God's Word."

ISSACHAR.



## FORSAKE ALL

And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life"—Matt. xix. 29.

O House of Israel, remember that in this great race for the immortal life of thy mortal body, thou art seeking the highest of all prizes, and as a sequence we must expect the greatest of sufferings. Does not the Word say that we must suffer more than Jesus did before we can immortality gain. Therefore always be prepared for trials, for they will most assuredly overtake thee, and will invariably come in ways we least expect, from unlooked for and unexpected directions; for if thou knew of these trials beforehand they would not prove trials. Take Abraham for instance, he did not know that the knife would be stayed when uplifted. Nay; obedience to God and his will was all he knew, all he wanted to know, the remainder he left with God. He conferred not with flesh and blood, though he saw but a dead son, slain by his own hand; and how were the promises in his son Isaac to be fulfilled—"that in Isaac shall thy seed be called." Wherefore let us sit down and count the cost, lest haply after we have laid the foundation, we be found wanting, and are not able to go further and finish the building; so weigh well the consequences of running in this great race for the highest prize, immortality—*thou must forsake "all,"* thou canst not bring a little of the world with thee. It is a forsaking of all your worldly possessions: though it be an only child, thy first-born, father, mother, sister or brother, wife or daughter, your gold and silver. It is an offering of ourselves body, soul and spirit, a living sacrifice upon the altar of faith. The two leaved gates leading to immortality are very narrow, that none but Israel will pass through, and few are the number. It is a putting on of the whole armour of God, to stand against the wiles of Satan; it is a wrestling from morn till night to withstand the evils of the day. Wherefore gird up your loins with truth, with the sword of the spirit in the right hand, and the shield of faith in the left, to quench all the fiery darts of the wicked. Let sin be your terror, not man. Yield not to sin but subdue it, and it serves you. Apply to Christ and thou art the strongest. Set thine heart to go to Jerusalem above, and turn not back to prove yourselves unfit, but follow on and believe in the spirit of God which is Christ. Follow Him and Him only, whithersoever He leadeth thee—abide in Him and He will abide in thee.

If any among you ask the question: "How shall I know whether I am a child of Abraham or not?" we might answer; Do the works by offering your body a living sacrifice upon the altar of the God of Abraham—offer up your *all*. If you do this, you

are a child of Abraham and prove it by your works, not in an empty formality as the Gentiles, having a form of Godliness but without the power, but a faith which reaches unto the throne of God on the one hand and covers the grave with the other.

Jesus said: He that forsaketh not all that he hath cannot be my disciple; and again, "Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." No man, having put his hand to the plow and looking back, is fit for the kingdom of God. Jesus said: "Verily I say unto you, there is no man, that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, but he shall receive an hundredfold now in this time, (time of the end), houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life."

When we compare the church of God as it was in its purity in the days of the Apostles, with the professing church of to-day, the delusion and counterfeit is at once apparent. In those days they had all things in common; they sold their possessions and goods, and parted them to all men as they had need; all that believed were together.

O, ye virgins of Israel, faint not though your labors and trials be severe, it will be like sifting a mountain through a sieve to find one precious pearl, but the worth of that pearl cannot enter the heart to conceive in the mortal. After all what are our troubles and trials, they endure but for a moment in comparison with our reward and blessings which endure throughout an endless eternity. No doubt, O virgin you will weep when the war is over, seeing mud in your tears and think how foolish you have been. How little we have appreciated these days we have been privileged and blessed to live and see. How slow has man ever been, to see and learn that all God's dealings with poor fallen man, has ever been in love. Many can sing praises to God when all things go well with them, but when adversity and darkness surround them, their lips are closed, their heads droop, and they cry out, "O, wretched man that I am." Dear beloved, be not cast down nor dismayed when thou art called upon to pass through the fiery furnace of affliction. Learn to kiss the rod which smites thee, and lick the knife which cuts the evil cancer from thy flesh. For whom the Lord loveth He chasteneth and scourgeth every son whom He receiveth. You must be pruned that you may bring forth more fruit; all to the honor and glory of God, for he that bringeth forth fruit must be hewn down. How could there be real joy without real sufferings? Did not Jesus learn obedience by the things which He suffered, being made perfect through sufferings. Sufferings are the greatest blessings bestowed upon the people of God, if they suffer for righteousness' sake. O House of Israel; we exhort ye not to murmur at your trials, but rather rejoice in them, for it will be they who are tempted most and overcome that will be the highest

among ye.—The Lord is with you, while ye be with Him; if ye forsake Him, He will forsake you. If obedience be found in you, *it shall take away your sins*, and your bodies shall live. But if disobedience be found in you, and ye become unbelievers of this great visitation, your bodies shall die and return to dust. Though ye repent ye shall not inherit your natural bodies. "All who diligently *seek* the fullness of the spirit *will receive* it, and it will *gather them from all nations*."

Beloved, let us never murmur at affliction, for tribulation is necessary to cut asunder the fibrous growth of nature, which cling to the things of vanity at times, without even our knowledge, which hinder our walk with God and trip us up. Sufferings are some of our greatest blessings, many of our choicest gifts are secreted in sorrow, which mellow us down, leaving us meek and mild, fit for the Master's use. We must be educated in the school of adversity for a complete manhood. Seek to give up thy will in all things to the will of our heavenly Parents, that ye may be blessed with the fulness of the spirit, and so become a bone of the Immortal Bride.

REUBEN.

## ETERNAL LIFE

Life without death, are the teachings of our Saviour, not the teachings of John the Baptist, whose teachings of repentance were and are only for the common salvation (Titus i. 4; Jude 3), or common faith as taught in the churches. This was and is hid from the wise and prudent, i. e. the worldly wise, because they refuse the wisdom of the Comforter, the Flying Roll (Zech. v). The Gentile ministers being of the tribe of Dan or "damn," will not as a rule accept the Flying Roll. The meaning of "dam" is to withhold or hold back the water of life. However, this is according to the just decrees of God; a judgment on the Gentiles, because they took the ten tribes captive and compelled them to serve their heathen gods. Therefore it is God's justice. Thus they are repaying the Gentiles for their barbarity. This is why the tribe of Dan is not mentioned in Revelation, the tribe of Manasses being substituted.

Those who seek and are blessed with eternal life are called the one hundred and forty-four thousand, sealed in their foreheads (Rev. vii). The mechanical laws and tables are founded on the laws of eternal life. The "seven" spoken of in Revelation as *sounds* or *angels* show forth the musical notes, Do, Ra, Me, Fa, So, La, Se, showing forth the seven circles of Harmony, also the seven candlesticks or lights given to man to direct his footsteps right. Man's feet show forth his understandings, the left foot showing the



low nature of evil, how it naturally comes in contact with the natural earth. The right sole or understanding shows the opposite, or the soul brought in subjection to the Spirit of Truth.

It is well to note here that the Benjamites were a left-handed people and subject to the evil (Judges iii. 15; xx. 16). Their special tact of character shows forth cunning in the evil. Thus the Apostle Paul, the preacher to the Gentiles, was used to blind the Gentiles to eternal life. He claimed to be of the tribe of Benjamin and according to his name he puts the "pall" over them to this day, yea, even the covering of the dead. He heard the words of eternal life, but because of his persecuting the Church of God, eternal life was denied him, this being a great punishment to him; he could only have the common faith, not the faith once delivered to the saints, which would have saved him spirit, soul and body. This was Paul's thorn in the flesh, the messenger of Satan to buffet him, that he might not attain to eternal life. His terrible punishment should be a lesson to all, not to persecute the Church of God, His Elect; (Isa. xlv. 41; 1st Cor. x. 32). Many wish to lay claim to the Church of God, but unless they keep both Law and Gospel, and subscribe their name Israel unto God, fulfilling all His laws and statutes and judgments, it will avail but little (Isa. xlv. 5).

Paul heard the words of Eternal Life when caught up to the third heavens (2nd. Cor. xii. 2). Jesus said, Except a man be born again, he cannot see the Kingdom of God. But few understand this great truth, it being a mystery to the Gentiles and also to the Jews. They do not see the necessity of Jerusalem above, the Mother of the free (Gal. iv. 26), which means those who are free from death. They neither remember the commandment of the Father, nor the law of the Mother. The commandment of the Father is, Honour thy Father and thy Mother that thy days may be long in the land (the earthly tabernacle). The law of the Mother is contained in the 15th chapter of Leviticus, in the separation from evil. No one can inherit eternal life unless they are born again for the body. Many say they are born again, but it will avail them naught unless it is according to the Law and Testimony; anything short of this falls short of IMMORTALITY.

JAMES TO THE TWELVE TRIBES OF ISRAEL AS RECORDED IN THE FLYING ROLL.

## Reply to Purnell, the Usurper of the Rights and Titles of Prince Michael

(Continued from page 3)

The Benjamin who fulfils the word in spirit and in truth, is standing in obedience to Michael, not seeking to usurp the seat of Shiloh, but as the "Son of His right hand," seeking to assist Him and uphold Him in all humility and meekness, according to the Word.

Carefully note the following quotation from Purnell: "But be assured that it could not be Michael, for does the Word or Scriptures say, that unto Michael shall the gathering of the people be? No, but unto Shiloh." This is profound reasoning!! We can but reply by asking, Does the Scripture say or can it in any way be even inferred, that unto Benjamin shall the gathering be? No, but unto Shiloh, whom we have shown above, from the Scriptures, is of Joseph and not of Benjamin.

Shiloh is not a wrangling, contentious spirit as revealed throughout Purnell's pamphlet. Thus saith the Lord, "Shiloh is a loving spirit. I am a spirit and yet a God, and this shall prove who is Shiloh. Shiloh dwelleth not in blood, and as the morning sun shineth from east to west, so shall Shiloh come unto that man that has done that work that I commanded him, and this is the way wherein Shiloh shall be proved. Neither will I set up a Standard until I have taken the former away; and He that stands at that day shall be as a Prince and for the standard of the house of Israel which beareth my word to the people, I will take Him and hide Him from Israel, till Israel seek for Him and that shall prove who is Israel and who is not, for many shall call themselves Christ and Israel and Shiloh." Purnell would not do any work, but just sit around the house. He wanted to rule and had great ambitions to be a writer, but was so illiterate that Emma Moore used to rewrite his pieces which he wrote for the "New Eve," showing forth the fulfilment of the "Roll" in Michael. This is the reason he got Emma Moore to travel with him, and how he began to influence her with his false teachings according to her dying deposition, which we now hold against him.

Again he asks, "Why is Michael holding back the last covenant from the people?" Because the people are holding back from Michael. The spirits of the just will take the last covenant: it is for none others but for those who stood loyal to God with Michael in heaven. The books that contain the work of the seven seals, which these seven thunders uttered, are only opened within the Holy of Holies of the Temple, for they are the secrets of life and unlawful to be published in the outer court of the Gentiles. Purnell thought he had obtained them, and imitated Michael after the evil imaginations of his heart, but Satan is altogether outwitted this time and will never obtain a body.

Were anything further than the proclamation of Michael's advent published, what would be the benefit of gathering together as God commands us? And would it not encourage individualism and defeat God's purpose and plan of order and unity, and give facilities for the arising of countless imposters and counterfeiters of God's work, as is proven in Purnell, who goes so far as to claim after the Spirit did the work in Michael, he transgressed and it left him and came to Purnell. It is written: I know that whatsoever God doeth it shall be forever; nothing can be put to it, nor anything taken from it: and God doeth it, that men should fear before him. When the graft alighted upon Michael Mills and his blood was cleansed by the spirit of judgment and burning, it was a perfect work, the death of the evil being as sure as the death of the body—eternal damnation; It being the partial redemption, which if a man receive, he cannot be stopped but will go on to perfection in immortality.

Of all the ambiguous incoherent utterances of a disjointed imagination, this letter to Edward and Ann Rogers is only excelled by the Star itself, which is the masterpiece of counterfeiting ingenuity and as cunning and crafty in its design against Michael the Prince of Israel, as the kiss of Judas against Jesus, or the flattering promises of the serpent to our mother Eve.

Beware of the transformed angel of light. The Star is written by a man devoid of the spirit of God. Why? (1.) Because it is an incessant repetition through one book into another, a continual leading up to some crowning climax that you never reach, a constant reiterating of the details of Adam's fall and advocacy of the way of regeneration, wherein he fell short under the New Eve at Detroit, being once overcome of the lust of the flesh, and now presumes to lead others in a way he never trod. (2.) Because he incessantly speaks of himself, wrangling and jangling about names, contentions about the law and endless genealogies, when Jesus says of the spirit of truth—the Comforter of which Purnell claims the Star to be a revelation, He shall not speak of Himself, but take of the things of Christ and show them unto us. This James does and Michael does, for it is the same spirit of Jezreel returned in another body, male and female to finish the work, and how nauseating to the true heart broken Israelite is that contentious, wrangling spirit of the natural man, who is seeking the honours of man and not of God. (3.) Because his prophecies, such as are given on p. 126 of book 1, "The fourth year 1906 takes the blood from the 144,000," are now proved utterly false and presumptuous, and it is written of such an one, when a prophet speaketh in the name of the Lord, if the thing follow not nor come to pass, that is the thing which the Lord hath not spoken, but the prophet hath spoken it presumptuously, thou shalt not be afraid of him, even that prophet shall die."

In replying to the many anxious inquiries in regard to the "status quo" of this man's work we say, Let reason rule and Satan will be outwitted by all the true seed of Israel. He is crafty and cunning, but God is wise and it is written in Dan xii, "The wise shall understand." They will build on the word and be guided by no man but by the spirit of the living God, by it they will try the spirits and prove all things before they judge. This the spirits of the just will do. They have been kept back till the last to do the work of the body, soul and spirit, to get the victory over the beast and the false prophet, the others who are led and turned about by every wind of doctrine and attracted by the outward show of the letter of the word and demonstration of natural, earthly things, blazoning of trumpets and display of banners, are fallen spirits seeking to enter the temple but shall not be able. They shall be found thieves and robbers, trying to climb up some other way than by Him who said, I am the way the truth and the life, no man cometh unto the Father but through me.

We asked a party from Maidstone what proof they had of the truth of Purnell's claim to the title of Shiloh, Prince of Peace, fulfilling Isa. ix. 6, to which they made reply that they were waiting to see if their young, irresponsible daughter, who had led a life of wanton worldliness, would take a

(Continued on page 13)





## O Israel, Thy Ingathering Has Now Commenced.

"And He shall send his angels with a great sound of a Trumpet, and they shall gather together his Elect from the four winds, from one end of heaven to the other"—Matt. xxiv. 31.

Hear, O Israel, thou art commanded to gather to Prince Michael or Shiloh. The day and the hour has come, the great Trumpet the Flying Roll has been blown (Isa. xxvii. 13). And Michael the great Prince of Israel has stood up for his people, as recorded in Dan. xii. 1: "And at that time shall Michael stand up the great Prince which standeth for the children of thy people." He is with us fighting O Israel for thy deliverance from bondage and death, against the evil powers of darkness, that Christ's peaceable kingdom of righteousness on earth be established and Satan's reign cut short.

The Spirit of wisdom, knowledge and understanding has been found in him, and he has wrought the works of righteousness, whereof we are able to testify; also the work that has been wrought in us through Prince and Princess Michael, by the power of God ministering to them. Give ear, O ye children of Israel, this same Michael the unbelieving world, by the determinate council and foreknowledge of God, have taken and lifted up as a seducer, condemned and imprisoned him as a transgressor that he might fulfil these parts of the Scriptures which were left unfulfilled (see Isa. liii. 3 to 9, Isa. xi. 1, 2, 3 and Dan. xiii. 14). It is also written, he was to appear as the snare of a fowler (Hosea ix. 8). And we make known to you that this is he whom God has sent to deliver his people Israel from the bondage of Satan, sin and death. And unto him, Shiloh, shall the gathering of the people be (Gen. xlix. 10).

Lo Michael now Jehovah's Son,  
Upon this earth will stand;  
And sit upon his Father's throne,  
And reign o'er all the land.

He has established God's own Law,  
Through all the earth abroad;  
He has fulfilled the Gospel too,  
And all will know their God.

O children of Israel hear,  
The Stranger's pleading call,  
In plaintive tones so loud and clear,  
Come O children to me.

And when once you hear his voice,  
Then harden not your hearts;  
But turn and make him then your choice,  
Who doth your ransom bring.

God has brought forth the great *Trumpet*, the *Flying Roll*, according to His promised Word (Zech. v. 1, 4). "Then I turned and lifted up mine eyes, and looked, and behold, a Flying Roll." "I will bring it

forth saith the Lord of Hosts, and it shall enter into the house of the thief and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof." (See Jer. xxxvi. 2, 28; Ezek. ii. 8-10; iii. 1-3.) It is sounding over land and sea, as it is written in Amos iii. 6: "Shall a trumpet be blown in the city and the people not be afraid." Do you not recognize the sound of your master's horn, for Jesus says the true sheep will hear His voice and follow Him whithersoever He leadeth them. For He has promised to gather thee from among the heathen whither ye be gone and gather you on every side, and bring you to your own land. He bids thee come out of the mixed multitude of good and evil, light and darkness, and gather yourselves together and appoint yourselves one head as it is written in Hosea i. 11: "Then shall the children of Judah and the children of Israel be gathered together and appoint themselves one head, and they shall come up out of the land for great shall be the day of Jezreel." Behold now is the accepted time, now is the day of salvation in which he says, "Wherefore come out from among them and be ye separate saith the Lord, and touch not the unclean thing, and I will receive you, and ye shall be my sons and daughters saith the Lord Almighty"—2 Cor. vi. 17. Also in Rev. xviii. 4 it is written, "Come out of her (Babylon, which is a babel of confusion, a nauseous mixture of good and evil) my people, that ye be not partakers of her sins and that ye receive not of her plagues." The vials of the wrath of Almighty God shall shortly be poured out upon all nations of the earth, lamentations and mourning and woe, without a ray of hope. Jesus says, "No man can serve two masters, for either he will hate the one, and love the other or else he will hold to the one and despise the other. Ye cannot serve God and mammon"—Matt. vi. 24 and Luke xvi. 13. And Paul says what agreement hath the temple of God with idols, for Israel is destined to be the temple of the living God that he may walk in us and dwell in us. Paul also says, "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh"—2 Cor. vii. 1. This is the great work that is to be done in His people Israel that their bodies may be prepared, cleansed and purified, as it is written: "For I will cleanse their blood that I have not cleansed"—Joel iii. 21, that the two Immortal Spirits may take possession of our bodies, and that we be not destroyed by the brightness of His coming in majesty and glory. This is why the immediate ingathering is necessary, for it is by God's great love and mercy that He will gather Israel and bring them to the place where He has chosen to set His name. It is written, "Therefore say unto the house of Israel, Thus saith the Lord God; I do not *this* for your sakes, O house of Israel, but for mine holy name's sake which ye have profaned among the heathen, whither ye went"—Ezek. xxxvi. 22, 32.

The gathering of His flock, He says, shall be out of all countries (Jer. xxiii 38). And He says, "I will sift the house of Israel among all nations, like corn is sifted in a sieve, yet shall not the least grain (of the true seed) fall upon the earth"—Amos ix. 9; and He promises that they shall no more be pulled up out of the land, which he has given them, but they shall build the waste cities, and inhabit them, and they shall plant vineyards and drink the wine thereof; and they shall make gardens and eat the fruit thereof (Amos ix. 14, 15, see also Jer. xxx. 3, 10). He says be not dismayed O Israel, for lo, I will save thee from the land of thy captivity. "And they shall be Mine saith the Lord of Hosts, in that day when I make up My jewels; and I will spare them as a man spareth his own son that serveth him"—Mal. iii. 17. But he says, "Return unto me, and I will return unto you, saith the Lord, but ye say wherein shall we return". He says, "Bring ye in all the tithes into the store house that there may be meat in Mine house, and prove Me now herewith, saith the Lord of Hosts if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it"—Mal. iii. 10. And truly this is so, for He is pouring out His blessings both temporal and spiritual as fast as we are able to receive them. For the word says, God is not slack concerning His promises as some men count slackness. But it is evident that Israel must be gathered together before God's promises and work can be done in them. For we must go through God's school of discipline, to learn God's ways, and all come into the unity of the Spirit that we may be brought to one mind, and one will, that confusion and discord may be done away with (see 1 Cor. i. 10). For unity is strength and knowledge is power. Solomon says for everything there is a season, a time to cast away *stones*, and a time to gather *stones* together, a time to break down and a time to build up (Eccl. iii. 3). That time is now here for the stones to be gathered, and the temple built up, for how can it be built without the stones of Israel being gathered together and put in their places.

It is written in Ezekiel, the xxxiii. chapter. "Whosoever heareth the sound of the trumpet and taketh not warning, if the sword come and take him away, his blood shall be upon his own head. He heard the sound of the trumpet and took not warning, his blood shall be upon his own head. But he that taketh warning shall deliver his soul." The Shepherd's voice is sounding over land and sea; calling, come Israel, come children to me. God says in Ezek. xxxiii. 11, "Say unto them, as I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye, from your evil ways; for why will ye die, O House of Israel".

ZEBULON.



## CORRESPONDENCE.

Mount Zion, New Brompton,  
June 6, 1906.

To Robert Daniels,—Edinburgh.  
Dear Brother Robert:

Wrote received yours of 4th inst., and we were glad to know you were "taking the Kingdom by force." It is indeed a fight and only really begins in earnest when we take an uncompromising stand for Michael against Satan and all evil.

This great battle of the ages, fought in spirit before the foundations of our earth were laid (Rev. xii. 7), is now being repeated in substance, and also in spirit for the possession of the body, or that Satan may be cast out and the temple cleansed, to become a fit habitation for the mighty God of Jacob, as it is written, But will God in very deed dwell with man on the earth? and know ye not that ye are the temple of God, and the Spirit of God dwelleth in you? of whom is this true? surely not of us so long as our temples are the reservoirs of all evil, for what concord hath Christ with Belial. This is something yet to be attained, yet spoken of as though already fulfilled in view of its certain accomplishment at the end, when the mystery of Godliness is finished, as he hath declared to His servants the prophets, or in the days of the voice of the Archangel, when the Lord was to descend from the heaven with a shout—the voice of the seventh Angel (Rev. x. 1), who stands this day on Mt. Zion as of old, for the lives of His people who shall now be delivered from the evil, and their vile bodies changed and fashioned into the temple of God, like unto the glorious body of our Lord Jesus Christ—the God-man yet "firstborn of 144,000 brethren," who will all be "Jesus Christs"—the sons of the living God, as it is written in the law: "I have said, ye are Gods, and all of you are children of the Most High." And good news! the spirit declares that these sons of the prophets—Abraham, Isaac, Jacob, Daniel, Jonathan, David and all the prophets are this day ministering to their seed's seed, and are all now upon earth, having taken bodies to stand with Michael on earth, as they did in heaven, that God's will now be done here, as it was and is there, and man made in His perfect image and likeness, which is the glory decreed and promised to all who, out of love to God, offer the sacrifice of obedience under His appointed teachers—the Seventh Instrument of whom it is written, that it is the seventh who brings man to God's perfect image and likeness (Ser. iii., p. 80).

Trusting soon to hear of your safe exodus from under the hard servitude of Pharaoh, and to have the pleasure of welcoming you to Zion's hill,

I remain,  
Your Brother in Israel,  
David.

Mt. Zion, July 27, 1906.

To Mrs. B.—Edinburgh.  
My Dear Friends:

You will think me very unkind taking so long to write to let you know how I am getting on—the difficulty is for me to express myself. If I could only come and see you all. Mr B., Sandy, Tom, Bob and the girls, just to tell them it is coming home. Such a beautiful place and a kind Father and Mother watching and caring for each one. Nellie said to me we would not be allowed to laugh, she should hear me—of course when all see what we are—full of evil, that makes us sad, but we have every liberty if we are anxious to do what is right. The evil is not tolerated. I feel that I have only been serving the Devil. The difference is so great from Annie Brown's teaching; you could not be here without feeling that you were with God's Messengers, and it does seem strange that one so unworthy as I should be allowed to come here. It would be dreadful for me to work the same as I used to. None that wants to do right could ever bear to go away again, and it is grand to come before the great crowd comes, for you see we get near the Messengers, and hear all the good things that they can give us. Dear friends, words fail me to convey to you all; what a grand thing it is to be counted worthy to run in this great race. I would like to impress on the girls the pureness of everything in connection with this work. Perhaps I will be able to make it plainer next time. With love to you all.

(Signed) Mary Miller.

Mount Zion, New Brompton, Kent,  
July 25, 1906.

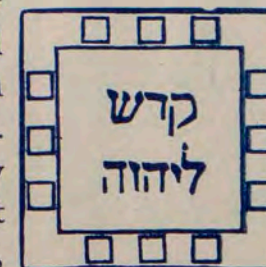
Dear Brother Hartley:

I had the pleasure of hearing of you through Prince Michael's Secretary. He tells me you are a firm believer in this visitation, and blessed by God with such a love for the truth that you have gone to the trouble and expense of gathering and preserving the sayings of the spirit, as they were spoken through the different Instruments. Such a love for the truth must be God's gift, and I hope nothing will happen to cause God to withdraw His favour from you. I often think how blessed Joanna and John were, to be used by God to hand forth this message of life; and then again I think we that are alive and remain to see the substance are blessed far beyond them, as they are gone, and we have a chance to run in the race. Surely we can in no way praise and thank God enough for His wonderful blessings to us. The old fathers and members looked forward to this time, but died, not having received the promises; and we come on the scene just as "God's Son comes in open sight" and has performed His great exploit of taking the Temple, and declaring to the world and scattered Israel His mission. This is the consummation of the whole plan from the creation. With your great blessing and light in regard

to God's strange work, the question arises in my mind, why are you not blessed further with the privilege of coming to the help of the Lord against the mighty in this great battle of the ages. God says He looked and there was none to help, and He wondered there was none to uphold. Dear brother, I fear there must be some shadow between you and God, or you above all men would be here. Satan must be trying to deceive you; let me urge you to see to it, that there is no veil of evil that hides God's plans from you. You have the Bible, Roll, and writings, but are you fully in the spirit of them. If you were you would be one of the first to be on the grounds to welcome and uphold your Prince, and I trust that a few days will see you here. But you must expect our inveterate foe the devil will try to blind you. Why, with your knowledge of God's plans, the sound of the name of your Prince should set your whole being ablaze with desire to be foremost in the ranks of Michael, commander and judge of His chosen people.

Your God has given you ten talents, and now you must account for them; and I hope you will hear, Well done, and be made ruler over ten cities. Where much is given, much is expected, and for you to slacken your pace just when the prize is to be had would be folly, and to be at ease in Zion, indifferent, or to try in any way to take a neutral stand would be to come short of immortality, and become a castaway. Let me urge you to awake and Christ will give you light. As the wheels of Israel must go, and any that refuse to help will be loosed out and others put in their places. God can easily supply our places, but we can't afford to lose our crown; so hold fast, quicken your pace, wrestle like Jacob, and you will get the spirit of the word, that will show all things clearly.

God depends on the creature. You are bidden to the feast, now for you to make excuses is to be left and not taste of His supper, as God is filling His table and forcing them in who have only heard of the Roll a few months. Did He not say Publicans would go in the Kingdom ahead of you; God's house must be filled, and daily we see these coming in, laying their all and life at the feet of Shiloh, and those who have held the truth for twenty years, standing aside looking after their cattle and land. You could scarcely believe the reception some of the old house members have given our Prince: Away with him, away with him, they say to that spirit that would have gathered Jerusalem, that spirit of love that we all are in need of to take away the serpent's sting, and deliver us from the evil and refine and purify our fallen natures. They have proved themselves to be the seed of the murderer of our Saviour, and God's judgments are already descending upon them. All who now resist or refuse to have Michael reign over them will now go down cursed of God; it is no good to deceive ourselves, it has been only playing Israel. But now judgment has begun at the house of God,



so I warn you for your life to be careful what manner of spirit you are of and whose reasoning you listen to. Your past sins don't count, but your present attitude towards Michael settles your eternal destiny: now is the day of judgment for you. Choose quick, and with all your might, mind and strength, or the vision will close and the angel will pass; for the seal of the Spirit will only rest upon people who are groaning and longing for it.

All must do the works of Abraham. It does smart to give up our will and life to God, but He requires it. His Sons, Jesus and Michael, passed through, and we that follow through the regeneration with the Son of Man must forsake all, and become as a child, or we shall never get into the kingdom. No exalted spirit will ever get life, high-backed camels cannot pass; there are too many people on the planet for God to coax or beg. Where many old house members fail is, they think because they believe the Roll it will carry them through, forgetting the devils in hell believe; they are like the people that gild the tombs of the prophets, but that will not save them. It is doing God's will, and fighting against Satan with Michael. Just look at the fate of the would be leaders of Israel, they are all tottering over graves of their own making; they have been dupes of the evil one. God will now break the yokes of these wicked counsellors from off the people's necks, and He will rend the veil, and they will see the true Prince of Israel. Rogers is just breathing his last, his people are in open revolt: they look at the way he has scattered God's people and the wreck he has made of the Temple, and they wonder at themselves for being so foolish.

Now, dear brother, again I say in the name of Christ and Michael, your past life does not count, I don't know nor care what it has been, but I know this day God places at your feet a bridge over sin, death and hell, but He will not force you to walk on it. God has done His part, Michael is here to receive you and guide you and guard you, and reveal the secrets of the Holy of Holies, and any failure for you to get life will be your own fault: you can't lay it to God or His elect. These deep mysteries of God are only given through Michael.

John Wroe says, none shall stand but those that stand with Michael, so if you are not standing with Michael who are you with? You might as well look at your position square in the face and try yourself by the word. Are there not to be two powers, is not all the world under Satan and death? Now you are not here with Michael, and you must belong to the other party. John Wroe says Michael will attend them at the last. What can the sleepy house of Israel be thinking of, are not their eyes heavy with sleep, trifling with immortality. What a fate awaits the old house of Israelites—how blind! Brother Hartley, can you realize Michael has come, and the New Eve is here, and the new house is springing from the stump of the old house. You are not here: what are you doing, what excuse will you have? Let God be true

and every man a liar. Michael has come, your or my not believing doesn't change the fact. He has come, and has the power of the Spirit so strong that our evil just withers in us under that awful burning power, but who can abide the day of his coming and who shall stand when he appeareth? Things will be straightened out now, no more talk, only being right before God will stand now. You have a strange name, for the heart is desperately wicked, and I fear you must be listening to the imaginations and councils of a wicked heart, or you would feel the zeal of the martyred men who have braved the cold world's frowns and long to help bear the burdens they did then. No shrinking from a thorny crown. Michael has the keys to the situation or Kingdom, and none shall ever enter without his approval. Let me warn you not to be like many I know, who are waiting to see the bricks go up before they will have Michael to reign over them: so many are waiting for a sign. You know the world will come and say, Lord, Lord, have we not done this and that in your name, but He will say I never knew you. I was sick and you did not minister to me, depart! And of all the contemptible rascals and mean devils that ever was on the earth, the worst are those who with Roll in hand are waiting for an outward sign. Such spirits will never get a reward till hell cools off, and I would like to help push any one into it that will refuse to have all the treasure that God now offers to Israel, and trample on Michael and crucify him by their indifference: they will reason themselves into the pit. Michael must prevail, and he is here, and has the power of the Spirit, and the world will now tremble.

Yours in Israel's faith,

Wroe Harmony.

Letter from a new arrival at Mt. Zion to a brother in the "common faith," at Edinburgh.

Mt. Zion, 551 Canterbury Road,  
New Brompton, Kent,

July 24, 1906.

Dear Brother:

I have been thinking much of you lately, and it seemed good that I should write to you these few lines; at least to let you know that I am thankful to God for having led me here, and also that I have not forgotten you. No doubt you will be wondering how I fared after I sent you the P. C. from London. Well, after travelling a good bit around London, I left for New Brompton (about 30 miles from London), where I was destined to find my new home. Needless to mention, I received a cordial welcome, shaking hands with Prince and Princess Michael (Dan. xii. 1), or *father* and *mother* as we love to call them. I may say that it was not long before I realized that they were no sham, and that they are the "two anointed ones, that stand by the Lord of the whole earth"—Zech. iv. 14; and God says in his word, "There is none that holdeth with Me in these things,

but Michael your Prince"—Dan. x. 21. Another reason why I write is because you did not denounce Israel's faith like many others did, but that you showed a humble and teachable spirit, and this is one point of character by which the true *Israelite* is discovered. The *true Israelite* will soon find that (whether he has accepted the soul salvation or not) the evil of the natural man is still within him. St. Paul, who was "not a whit behind the chief of the Apostles," realized this; for he exclaimed in agony, "O wretched man that I am, who shall deliver me from the body of this death"—see Rom. 7th chapter.

Perhaps this may be your cry, as mine was. Remember the soul's salvation does not free us altogether from this *law of sin* within our members, for only in God's own time was this *full redemption* of Israel's faith to be fulfilled. (see Joel iii: 21: Isa. xxviii. 18; Prov. xii. 28; Hosea xiii. 14.) The wages of sin (which is the death of the mortal body) is passed upon all; believers or unbelievers. The Israelite, however, seeks for the cause of death to be removed, by keeping both Law and Gospel (Lev. xviii. 5; John viii. 51). Of course, the popular preachers of to-day would not have this and therefore cause God's people to err (Isa. iii. 12). That the Law is necessary for the life of the body is quite apparent, when we consider that none ever kept the full Law except Enoch, Elijah and Jesus our Saviour, and these three we know were victors over the tomb, for Enoch and Elijah were translated without death and Jesus having tasted death (for three days) rose triumphant. Paul also said in Rom. vii. 16, If then I do that which I would not, I consent unto the Law that it is good. Some will try to keep us back by saying, was not the Law nailed to the cross? and do we not read in Rom. iii. 28, "Therefore we conclude that a man is justified by faith, without the deeds of the law? Yes; you may reply, that is gospel truth, but was meant for the Gentiles, to whom Paul and Peter preached, and who were brought in for the "special" salvation of the soul, whilst Israel were blinded (Rom. xi. 11;) Some will also tell you that Israel means Jews alone, but this is not so. Israel are they who separated themselves under Jeroboam against Rehoboam 1 Kings xi. 31. Jeroboam, with the ten tribes of Israel, left the two tribes, Judah and Benjamin. Those two tribes are now identified by the Jews, and the descendants of the ten tribes were scattered far and wide into all nations, losing all identity through intermarriages, etc. Where the ten tribes are now, some may conjecture, but God alone knows. He will gather them together again, and is now gathering them. The promises are all through the scriptures (Isa. xi. 11, 12; Deut. xxx. 3; Neh. i. 9, Jer. xxviii. 14; Matt. iii. 12; Ezek. xxxvii. 22, 23; Isa. xlv. 4; etc). etc. The remnant of Israel, who will claim the promises for the life of the body, are now upon this planet and are being gathered one by

(Continued on page 10.)



one (Isa. xxvii. 12). To this "remnant" the "Flying Roll" is sent. (Zech. v).

Now, dear brother, I hope that this letter has not been written in vain. If you realize that the Spirit of God is touching you, and if you have the inward witness, do not stamp out the spark but let it go into a flame. "Cease from man, whose breath is in his nostrils"—Isa. ii. 22. Remember that "evil men understand not judgment, but they that seek the Lord understand all things"—Prov. xxviii. 5. Perhaps you do not know that my mother and Bertie arrived safely and are settled in their new home. They have been picking cherries in the garden, and all of us are occupied in very pleasurable occupations. Now I trust that Mrs L— will see the truth is in this, and that she will not listen to the bad advice that has kept back E— and C—. May God bless them both, and lead them to repentance. However I must close, but I hope and trust to receive an answer to this letter with good news, as I feel for you both as a brother in the Lord. Love and best wishes from my mother to Mrs. L— and from the boys to T— and I— and may I express my best wishes to you J—

Yours faithfully in Israel's faith,  
Robt. Daniels.

## The Keswick Conference

Where Dangerous Delusions are Taught  
Contrary to the Teachings of our Saviour.

### THE GENTILE TUMULT BEGUN.

The following extract from a reply to an invitation to attend the Keswick convention, sent to the Secretary of Prince Michael, may be of benefit to others.—

Dear I—:

I can't get permission to go to Keswick. The Spirit is not with them, and it was revealed here some time ago that the Gentile tumult would begin there presently. The less one has to do with that apostate crowd the better. The last time I was there the great cry was: Have you got "IT"? Have I got what? The Baptism of the Holy Ghost." And from morn till night we heard nothing but this constant getting of "IT." All the talk was about the Spirit, when I distinctly read of it: "Howbeit when He the Spirit of truth is come, He will guide you into all truth, for he shall NOT speak of Himself, he will show you things to come"—This none of these spirit-anointed cherubs at Keswick could do, they invariably said we had nothing to do with "Things to come," and in direct contradiction to the former saying would proceed to rave away about having received "it"—the mysterious baptismal unction which capacitated them for the Lord's service. This is a zeal without knowledge, and leads people into all manner of heresy and to make blasphemous claims to the possession of knowledge and power they are devoid of—some reas-

ons it unhinges—sends to the asylum, believing they are temples of the Holy Ghost and possessed with all kinds of power, when they are full of the devil and perish for lack of knowledge (Hosea iv. 6).

This is a subject we once preached on in Oban Parish Church, and a Rev. H. L. Jennins, church of England parson, Liverpool, said this subject of receiving "it" had so worked upon his people, that he had to resign the job to keep his reason. They had been to Keswick and got "it" while he had failed to secure the "blessing."

I always examined the water which flowed from these wells before I drank, and if the fruits of the spirit, as indicated in John xiv. 16, were present, and the things of Christ shown and things to come clearly revealed, and less blab about the getting of "it" (how, when and where in most instances), why, then, I received all the goods I was able to carry away.

I found the "well of water springing up into everlasting life" secreted in the "Flying Roll," and am drinking deep into the spirit of Christ and Jerusalem above, which is the "Holy Ghost" our Heavenly Mother of whom we must be born again (Gal. iv. 26) before we may enter the kingdom on earth. Keswick does not know what the "Holy Ghost" is; to them she is only a phantom. The "Flying Roll" is Her revelation. She is the Bride, New Jerusalem, and those who obey Her voice, enter Her womb and are born again in body, soul and spirit, into purity and holiness to live in the kingdom and never see death, like Enoch, Elijah and Esdras.

The lines are very fine and delusions so subtle. They appear all O. K. on the surface and quite plausible, but take them to the scales of truth and they are faulty. Satan is an angel of light, transformed, likewise HIS ministers.

Behold in a moment the tumult is upon them, and they shall go quarrelling to the pit of hell—the grave—blind leaders of the blind, both clergy and people falling into the pit. Farewell.

## Hannah Heard From

To the New Eve,  
The Elect Lady, Greeting:

I have read with great delight the proclamation of Prince Michael's capture of the Jezreel Temple on Chatham Hill, now Mt. Zion. It is surely His by right and inheritance, and must have the sanction of our beloved departed messengers, James Jezreel and Esther, who are co-workers with you in spirit. James said he was only the sixth instrument from Joanna and Richard Brothers, and that the seventh would appear after his decease and finish the work, and Esther said she was only used to fill a vacancy until the seventh was manifested. I am sending the papers around to all I can find out who were interested in the faith, but most of them are scattered and their whereabouts unknown;

some are dead while others have denied the faith because of hard treatment they received from the officers of the now old house.

I have travelled much since I was with you all in Detroit, and have busied myself in telling of the wonderful work being done by our dear Parents in the Lord. Mr. Hopewell says he is ready to give up all and devote his whole time to the work of the Lord in His vineyard. I told him of the great necessity to go to where the spirit rests, in order to be fitted to preach the everlasting gospel. I told him of my own experience; if you think it is worth publication you may reproduce this part for the benefit of other anxious seekers after God.

I was in British Columbia at the time and deeply exercised as to my future. Being wholly desirous of devoting my life to God's service, I prayed much for divine guidance. In answer to my requests, there appeared before me one night in my sleep two cities, separated by a river, which I afterwards found out to be Detroit and Windsor. Every church steeple and prominent land mark was clearly visible. There was a railroad train standing near, ready to start on a journey, like to take me there, and above the further city, across the river, in clear, bold, silver letters, like electric lights, was written across the firmament: "Detroit, Michigan." This was all the information I received away off thousands of miles. I told my mother, who was a very Godly woman, and she said she would pray about it. In a few days she said it was all right for me to go.

I started without any knowledge of the "Flying Roll" or Prince Michael, and by a strange circumstance ran across a lady friend who was travelling by the same train, also to Detroit, to visit a friend of her's who was the organist in a Methodist church in Kamloops.

This lady, Mrs. Colver, told me she was going to the "Flying Roll" colony in that city, so we travelled together.

I did not then understand what kind of a thing the "Flying Roll" was, but kept silently praying and trusting God for guidance.

Arriving at Detroit in the night we put up at a hotel adjoining the depot. In the morning two Brothers from the "Flying Roll" called for Mrs. Colver without any pre-arrangement, Prince Michael as I afterwards discovered having been told by the Spirit to send them down to the depot in the morning, and they wandered into the hotel and recognized Mrs. Colver's name on the hotel register. They kindly invited us both to Prince Michael's residence. I did not understand anything that was transpiring, but seemed to be in a trance. Mrs. Colver was shedding tears of joy at meeting Prince Michael, but not understanding who he was, I could not appreciate the situation. In the afternoon I took a journey to Sand Lake, leaving Mrs. Colver with her strange friends,



and visited an old girl friend, and when I had been there a few days and recovered my equilibrium I began to reason in spirit why I had come to Detroit. I became greatly alarmed and quite uneasy, thinking myself under some strange hallucination. I asked God where I was to go to in Detroit, was it to those peculiar people with the long hair? and the Spirit said: Who else did you see there? and thought I, No one else; well then I must at once return to them and see if God has not something for me to do there.

Well I returned and this time everything seemed different to me. I felt perfectly at home and in a congenial atmosphere amongst brothers and sisters. They showed me the "Flying Roll" which when I had read and re-read I found to be what I had been hungering and thirsting after so long, and praised God greatly for his wonderful goodness in directing me thousands of miles to where His Spirit rested. In Prince Michael I soon found a father, and from His lips drank deeply into the fountain of wisdom and the knowledge of wonderful spiritual realities undreamt of before, getting that promised strength to overcome the many evils of my wild, untamed nature. In years of work and study at the Messenger's feet the Paradise of God was open before me and I beheld wondrous truths out of God's laws of life and physical immortality.

I am now far up in the mountains rounding up the wandering sheep of Israel's fold preparatory to leading them home to the barn now established on Zion's hill. With love,

Your "Flame of Fire"

HANNAH BERKMAN.

Celestial House,  
July 13th, 1906.

## Correspondence

Dear Mrs. Carningham:

With pleasure I write you a few lines to let you know how we are getting on. I am very pleased to say we are all well and happy. We had a most pleasant voyage from Grangemouth, and all the passengers were so kind one with another, we arrived in London about nine o'clock on Monday morning in lovely weather, got a train about ten, and arrived at New Brompton in due time to be met by Minnie looking well and happy. We were very pleased to meet again. After reaching here, we were most kindly welcomed by all and in a very short time had a nice cup of tea, until dinner was ready. Father and Mother were out when we arrived, but on their return we were taken through the Temple, which is really a wonderful sight; then all over the house, which is also a very large building.

Now, dear friends, I would have written sooner only I wanted to wait until I could say I had seen for myself. Well, it is four weeks this coming Monday since we came here, and I can only say I thank

and praise my God, the God of Israel, for plucking me as a brand from the burning, and bringing us all to a place where no evil can be tolerated. All of self, which is the Devil, must be put under our feet. God reigneth supreme here, and in obeying our Father and Mother, Prince and Princess Michael, whom we day by day feel and recognize in our hearts to be the true Messengers of God, sent to finish the work and to fulfil the "Flying Roll," God's last Message to man. The more we obey them the more we feel we are doing for God's cause and kingdom. Rest assured, dear friend, this faith has never deserved the reproach which has been put upon it by many who boast of having had it in their possession for 10, 12 and even 15 and 16 years; no, no, we are told by their fruits ye shall know them, and I can truly say, the life that is lived here, and the words which flow from the lips of those whom God has appointed to be our leaders, make me stand and wonder how it comes that a hell deserving sinner, such as I am, should even have a chance of running in this great race for immortality. But our God is a God of great mercy and loving kindness, and He has given me the privilege of trying for this great prize, that is, the life of the body, but he will not be mocked, we must work our way into the kingdom, and we must show to others by our lives what we stand for, whether for the old Eve or the New Eve. The old Eve handed the evil to man; now the New Eve comes to withstand the evil and take it from man again, and put it where it was. Now you and I have been a little bit off some lines, who profess to be thorough believers in the "Flying Roll." Let me tell you that such lives would never be tolerated here—there is no such thing as self-exaltation here, one wanting to be the woman and another thinking she has all the facts and titles of the woman. There can only be one woman, and she is here right in our midst, a humble self-sacrificing woman, who sees to every one's wants before her own, and as for our Father, why he would not even drive in a nail without asking the Spirit Powers where to put it. He is all humility and love, and no one need dread to go to either mother or him, if we need help or advice of any sort. You know I had few, few friends, now I can say I have both a loving father and mother, brothers and sisters. Oh, God has been good to me, still I long for others to share all the good things I have. I often think of you and the talks we have had together, of better things than the every day life, and I often think that God has greater things for you, if you could only rise up to it. You are often in my prayers, and wee Jim never forgets Archie, Peter and you in his prayers. Jim's arm is getting on nicely, and they all of them are so healthy and so happy. There are seven children here altogether. I hope Mrs. Miller keeps better. Give my love to Mrs. Bell, and tell her I shall be pleased to have a letter from her, and tell Mrs. McKay I will write to her soon. Has she got her dairy sold yet? Is there any more word if Martha keeps better?

I trust she does. Do you ever see my brother Bob or his wife? I do wonder if he ever thinks what he has done, and oh! what he has lost, I pray God may open his eyes ere it be too late. Jim works away in the garden, and is quite at home, and I am to tell you from him we are not coming back just yet. Minnie sends her love to you and all enquiring friends, and I am to tell you all that she is finding all and far more than she expected, and she is happy, happy! Now Jim and all the bairns join me in sending love to everyone, and tell John and Harry to be good. Now may God bless and keep you all is the prayer of your well-wishing friend.

LIZZIE MORTON.

## "LOOKING FOR A SIGN"

### Startling Statement by the late Queen Esther Jezreel's Private Secretary

Last week Mr. Stewart Legg, who was Secretary to Mrs. James White, known for three years as Queen Esther Jezreel, to fill a vacancy, until she—the New Eve—came, whose right and title it is, called and requested an interview with Prince Michael, which was granted by the Spirit powers.

During the course of their conversation, many important points were discussed in regard to the present attitude of the members of the New and Latter House towards the fulfilment of the "Flying Roll," which was due before the close of the third watch, Oct. 1896.

These statements were carefully noted by Prince Michael's Secretary, in order that the X-Ray of God's light and truth might be focused thereon, that the cause of their fatal blindness may be disclosed and others warned, to avoid the same subtil dangers.

The most astonishing statement made by Mr. Legg was to the effect that they were "Looking for a sign"—to many he said the Temple was a sign—"If that building was finished they would come—we all would come," he said, in a manner that gave us the impression he was confident that what he was saying was in perfect harmony with the Word of God.

But in applying the Law in regard to the appearance of a prophet in Israel, as it is written in Deut. xiii., we find that in no way is a sign or a wonder to be taken any account of whatever, but the keeping of God's Word and obeying His voice, serving and cleaving unto Him is the course clearly laid down for the true Israel of God to follow, and the prophet whose ministrations



will lead one in this course and turn you towards the Lord your God to fear Him and keep His commandments, is the Messenger of the Most High, to whom the true Israel will hearken. To this also agreeth the testimony of our Saviour, when He said in answer to the Scribes and Pharisees who asked for a sign from Him: An evil and adulterous generation seeketh after a sign, and there shall no sign be given it, but the sign of the prophet Jonah. For as Jonah was a sign unto the Ninevites, so shall also the Son of Man, a pure body, be to this generation. Again it is written, signs are for unbelievers, not for Israel. If ye want signs ye are not of Israel. Doing the will of God, this is the sign, and the will of God is found in His Word; yea, rather blessed are they that hear the word of God and keep it, for by it all are now being judged in this last day (Jno. xii. 48). Do ye not know, said Paul, that the saints shall judge the world?

How true then is that which is written of them in the "Flying Roll," Ser. iii, p. 109, "Their trust was in stone, brick and mortar, standing in desert places, a memorial of their unbelief," because they rejected the second Son of Man, and refused to have the humble Word to reign over them. Now they are waiting for the sign of the Temple's completion, but where then would there be any occasion for the exercise of the element of faith, without which it is impossible to please God? (Heb. xi. 6.) The just shall live by faith. And if they do see that sign, will it not be unto them as when He spoke of throwing down the Temple and raising it again in three days. And when He arose from the dead and showed Himself in the Immortal Temple of flesh and bone, living by the spirit, and not by the blood, when the unbelieving Jews would have entered in, but the door of immortality was closed, as it was in the days of Noah when the flood came, too late, too late. So shall it be in these days of the Son of Man; for James said the temple was a figure of our bodies in its progress and completion, and when they shall see Israel living by the spirit and not by the blood, they shall fall down and acknowledge that they are the Bride of Christ; while those who have been numbered in Israel and fallen by the wayside, Roll in hand, will gnaw the flesh off their arms in very anguish and remorse because they kept not the word of His patience, but rather sought a sign in some outward observation, forgetting that the Kingdom comes within, and different from our natural imaginations. Alas! alas! how terrible shall their end be, for they know not the day of their visitation.

Nothing will clear us before the judgment seat but conformity to the word of God. Judgment has begun at the house of God. Can your present position and attitude be justified by that word?

You have now heard the proclamation of Michael's appearance, who is the highest authority in the house of Israel, according to Dan. x. 21. You have heard or read His message and call for Israel to gather themselves to Mount Zion that God may bless them.

You have heard His appeal to come to the help of the Lord and assist in the completion of the Temple. Have you obeyed? And if not, why not? It is written, "He that is not with me is against me, and he that gathereth not, scattereth abroad."

Perchance, you reason with yourself, but not aright, saying, "But I judged that the claim of Michael Mills was arrogant presumption, as the Pillars of the New and Latter House wrote letters of warning condemning Michael as an imposter." But is it not written that they would do this, and banish him in exile across the deep blue sea? Did not the John Wroe house do the same to James Jezreel? He did not exercise any supernatural powers to force them to submission, for it is written, "My people shall be willing in the day of my power;" neither can any one see Michael, and they that are with him in any other light than that of presumptuous imposters, unless they themselves dwell in the Spirit and view all things through the Word.

Michael Mills, or those who were in His immediate presence, when the Spirit alighted on Oct. 13, 1891, were without the knowledge of Daniel's prophecy in regard to His standing up. Neither He nor they understood the momentous import of that "Voice" from the Heavens, and shout of the Spirit Hosts. It was to them a profound surprise, and, as yet, a mysterious visitation only vaguely understood, but which hurried them to an earnest search into the oracles of divine revelation. Like the Bereans of old they searched the Scriptures to prove the veracity of that "Voice" from the Spirit world, and with all the wisdom and dexterity of workmen, who need not to be ashamed they, tried the New Spirit now manifested in Michael, and proved its claims by the Word; the only criterion of truth. Line upon line, here a little and there a little, the Spirit unfolded the dark sayings of the Prophets concerning the coming of the Prince, and the setting up of the Kingdom of God, which were sealed up till the time of the end.

From Moses we found that a prophet would be raised up, like unto him, from among our brethren, to bring Israel out from their hard servitude, and gather them unto Shiloh, Deut. xviii. 18; Gen. xlix. 10; to which, also, agreeth the 33rd of the 60 Propositions, written to the Israel of God, A. D. 1619, which saith, "This will be the standing up of Michael, the great Prince of Israel, and will be as the appearance of Moses against Pharaoh, in order that the chosen seed may be brought out from their hard servitude."

From Daniel we found that "Michael your Prince" was the highest authority under heaven, and that His standing up, or manifestation in a natural body, would take place at this time of the end." From our Saviour we found that the second Son of Man: a pure body, with blood cleansed, fulfilling Joel iii. 21, would stand up in His stead (Eccles. iv. 15), and be rejected of this last generation, as Jesus was of that generation; that this cleansed body dwelling in the spirit would be the sign to this third generation (the

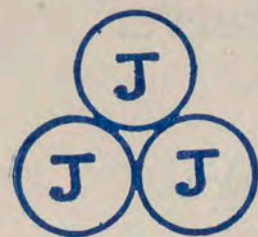
sign of the Son of Man in heaven), before the destruction of Satan's Kingdom, as Jonah was to the Ninevites. From the Apostle Paul we found that the Deliverer would come out of the spirit to turn away ungodliness from Jacob, making the new covenant with them to take away their sins (Rom. xi. 26, 27), which was soon found to be an accomplished work in Michael by those who were living eye witnesses of this visitation of the spirit in 1891 to the first of Jacob's seed to receive the promise in these last days. From Jude we found that Michael contended with Satan over the body of Moses; this being his special mission, as Nicodemus says, to "preside over human bodies." As the Archangel contended over the body of Michael Mills, the first, so in like manner shall He prevail to cast the evil from all the bodies of God's Elect, when they gather themselves to where that spirit rests.

From John in the Revelation we found that Michael led the twelve legions of just spirits against the Dragon in heaven, and it did not appear an unlikely thing that the same spirit should come to earth and lead the same legions to victory, in the bodies of the 144,000, sealed and redeemed from among men. The same spirit as of old said through John Wroe of Bradford, in 1822, that He shall verily do so. Addressing the New House of Israel, he says, "Michael shall attend you at the last;" and also in another place affirms that none shall stand but those who stand with Michael.

From James we found that Michael took charge of the body of the woman's seed and attended it from the manger to the cross, through hell and united with Christ, ascended unto the Father into the glory of immortality (1 Tim. 6. 16). That He had now drawn the sword for the day of vengeance and was about to return with ten thousand of His Saints, who had died in the faith of immortality, to execute vengeance upon the murderers of the Son of God and judge the world in righteousness, the 1335 days of Daniel having now come, and that before the expiration of the third watch (Oct. 1896), Israel would again hear the voice of the Archangel, the same as of old, speaking through a human instrument as the Trump of God, and "Blessed," said he, "is that man who waiteth now on God with patience, for Michael shall now stand up the great Prince." The present troubles and the great wars which will speedily follow, and set all Europe in a blaze, are that the *last chapter of Daniel* may have its full accomplishment.

With these clear records in our hands, and unquestionable testimonies from Moses and the Prophets, our Saviour and His Apostles, and from James and John in this last visitation of the Spirit, we could not but acknowledge, with tears of gratitude and unfeigned humility, that "Voice," and offer our allegiance to that Mighty Power that sent it, with joy and gladness for the unspeakable privilege.





And when the Books (Law and Gospel) are opened, and the other Book which is the "Flying Roll," or the Book of Life is opened, and we are judged by the things written therein, what will our answer be?

We were looking for a Sign!!! May God forbid. Rather let us now, while it is yet day, for the night cometh, do our part as the Word requires, that at that day the head counsel against Satan may justly plead our cause, and "no bill" be found against the Israel of God.

August, 1906. MOUNT ZION, KENT.

## Reply to Purnell, the Usurper of the Rights and Titles of Prince Michael

(Continued from page 6)

notion to go to Benton Harbor; if she did, that was a sign it must be all right. Many years ago the same party received full information of Michael's standing up, and rejected Him without further investigation, which God is now requiring of them, and has given them this "strong delusion to believe a lie, that they may be damned, who believed not the truth, but had pleasure in unrighteousness." David Smith, of Glasgow, had the same opportunity twelve years ago, but he rejected Michael, and so now has accepted Satan and gone to the same awful fate.

Yet once more has Purnell changed his dates for the ingathering, the Star prophecy having proven false, and placed them to three years hence, but it shall be for the great outgoing and downfall of the usurper, to the dismay and confusion of a lot of foolish dupes, who kept not the Word of His patience, but forsook the fountain of living waters (The Flying Roll—God's last message), for broken cisterns that can hold no water.

Another English victim went because he obtained sale for a patent, taking this stroke of business as the voice of God and went. Another, when asked why she was going to Purnell, replied, "Unto Shiloh shall the gathering be, is that not sufficient?" Needless to say, after what we knew personally of the man and the depravity of his life, after he left Detroit with Emma Moore, we were struck dumb with astonishment at these paltry reasons given for the hope within them, that Purnell was the promised Shiloh Immanuel. How does all this conform to the Law, and to the Testimony? We indeed wonder if these ever read the Word or sought for spiritual discernment, that gift we are so earnestly exhorted to seek.

Purnell says, Satan had a right to Jesus' blood, but Jesus said: "The prince of this world cometh and hath nothing in me."

He says the law is for the righteous man and will give life when men and women are prepared by the cleansing of the blood, while the word says: The law is not for a righteous man but for the lawless and disobedient.

And here let us say, that his statement to the effect that members of the "New Eve" at Detroit

are bringing forth children "for the Millennium" before they have received the partial redemption, is misleading and false, yet withal would that not be preferable to bringing them forth for hell.

Purnell's son, Coy, the overseer of the church at Benton Harbor, who has lately cut his hair and denied the faith, would throw the Bible from end to end of the room, and stamp on it in rage and fury, and his father would not permit him to be corrected for such devilry, as he said it would give him hysterics, and his daughter who was ultimately blown to pieces by gunpowder as a just retribution, was also allowed to do as she liked without correction. By their fruits we know them. How can he rule the Church of God, if he cannot rule his own house. "One that ruleth well his own house, having his children in subjection with all gravity."

He says the time has come to put all types and shadows under your feet, while the Word says, I will work by types and shadows till the last bone of Israel puts on immortality.

There are many similar contradictions too numerous to detail, but we exhort all to make the effort—and it requires no small effort, to read this conglomerate mass of disjointed, garbled Scriptures and judge for themselves if there be any light in it, according to the Law and Testimony.

The spiritually-minded will turn from it as from swine's flesh, while it will surely catch all wanderers from hell, and be the rendezvous and haven of rest for the scorpions and carcasses of Israel, falsely so-called.

Words may be stolen, forms imitated, and works counterfeited, but the power of the Spirit—the inward, mighty workings of the Jerusalem Mother cannot be substituted by the most crafty and cunning of Satan's ministers.

The vigilant watchers on Zion's towers have closely eyed the pretentious claims of the Star and of the ambitious author to see if the Spirit was there. They have closely examined his spiritual fruits, James Tucker and Charles Morris, who were commissioned by Shiloh Immanuel to preach the everlasting Gospel, according to a letter from Benton Harbor, which the writer holds, and there is that total lack of the power of the Immortal Spirit, which is the only clear mark of distinction between the apostle of truth, and the minister of Satan, transformed as an angel of light and minister of righteousness.

We would ask, Has the Spirit of Shiloh so lost its power of discernment, that He would commission a low life scoundrel to preach His doctrine, and to bring such reproach upon the "Flying Roll" in the disgraceful Glasgow scandal, as to make the Message a stench in the nostrils of all respectable people, and drag, at least, two young girls into shameful notoriety. It was no surprise to Michael's messengers to find that the apostles of Purnell had been following the example set by their lord at Detroit, but to the believers and interested ones in Scotland, it was an awful revelation of the depths of Satan.

In conclusion, we exhort the believers in this last visitation of the Spirit to stand firmly by the Word, which is found true weight and measure, according to the Scriptures.

Stand by the Word which saith, "The vision has been opened for the last time," which saith, "The

"Flying Roll" is the sieve in the hands of Shiloh to gather Israel, and that he that doeth according to the things written therein shall have the Immortal Spirit with him."

Stand by God's last message to man, which saith, "Blow the trumpet in this land. Gather together, assemble yourselves, go into the defenced cities. Set up the Standard toward Zion.

"O happy England, England! What nation is like thee? England will be the last country where there will be a king; for it is a resemblance of Satan being dethroned, and all nations subdued to Christ. Then all nations will flock to England and all Israel will be gathered there."

Stand by Moses and the prophets. From Joseph, not from Benjamin, comes the shepherd of Israel (Gen. xlix. 24). Michael the great prince stands up upon this earth, not merely the spirit of Michael (Dan. xii. 1), or an imaginary "Spiritual Israel," as Purnell would have us believe.

Stand by the testimony of Jesus Christ and His apostles, who Himself testified that the Son of Man would be lifted up as a seducer, even as the figure was shown by Moses in the wilderness, to heal the bodies of all who are poisoned with the seed of the serpent, by his seduction of our mother Eve, for the evil must exit through the same door by which it entered.

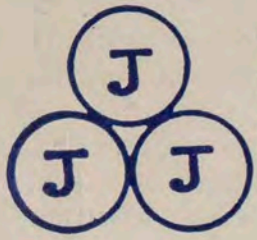
Who also said, when the Son of Man came he would be rejected and suffer many things of this generation. What, let us ask, has Purnell suffered? He has caused others to suffer untold tortures, but can any say he has borne the sins of many? Was he taken from prison and from judgment, or numbered ("5323"—Jackson prison) with the transgressors? Was he stoned in the streets of the city, and as a sheep before his shearers, shorn of his locks? Nay, verily, no such persecution can now turn to him for a testimony, as the Scripture saith. He is not an unjust sufferer but a fugitive from justice, whose judgment is near at hand, and whose downfall shall be just and without remedy.

Words fail to express the dishonorableness of this pretender. He has even gone so far as to convert the New Eve hymnal for his own uses by omitting all hymns which, in any way, referred to Michael; and his efforts throughout the pages of his writings, to do away with the personality of a "temporal prince" Michael, would be amusing in their utter absurdity, were it not for the awful blasphemy and dishonorableness of the work.

### Extracts From the Woman's Writings

For know what is said, My Spirit shall not always strive with man; but while My Spirit is striving with man, My angels as guards must be striving also; and departed saints are confined from visiting their friends below, by legions of evil powers that are in the way; then what new Heaven can come to them, before these evil powers are removed from them, not to molest nor disturb their peace? . . . And what new earth can come to man before the root of evil is destroyed? . . .

Here I have shewed thee the first folly of man to speak of a new Earth wherein dwelleth righteousness, while Satan's power remaineth. . . . For he confesses himself that "The Son is God, manifesting His love unto His Church; the Holy Ghost is God communicating His love unto His Church, to make them One in Himself."



The third woe comes on Satan, not on man,  
He must receive it from Jerus'lem's hand;  
It rests upon him till he bows his knee,  
To worship God in glorious trinity.

## OUR MOTHER

Inasmuch as the Jews claim to believe in the FATHER—God, and the Gentiles, His SON—Jesus, or in other words, the Jews accept the Old Testament as the Word of God given to Moses for Israel, while on the other hand the Gentiles profess to believe the New Testament, but live not up to the teachings of our Saviour, it shows of a surety the necessity of our MOTHER Jerusalem above (Gal. iv. 26). She has the necessary power over death and hell, therefore She frees the Israel of God from death by obedience to Her laws, which are life without death, save the evil of the natural, which has to die or wither, according to Joel iii. 21.

As the natural woman was permitted to overcome the first Adam and cause his fall by believing Satan's lies, which terminated in the destruction of both their bodies, so now the Immortal Mother is here, in the Volume of the Flying Roll, to guide and direct Her children.

She is wisdom, and wisdom giveth life to all who seek her and retain her. She first leads by crooked paths of discipline, to try well and test the souls of Her children. How dear to us should be the name of Mother, especially so when we consider our natural mother, her trials and vicissitudes, and the cares of this natural life; how in many cases she has gone through severe tribulation for her offspring, even unto death. Surely she merits the love of her children. Now as the natural shows forth the spiritual, how dearly we should cherish the Immortal Mother, and be willing to be guided by Her laws, and cherish Her discipline, which is life and Immortality. Thus saith the Lord of heaven and earth, How can we expect the love and favor of the Father, if we reject the Mother's discipline? If we offend the Father and Mother, how can the Son reward us? This is the unpardonable sin which will not be forgiven, according to the written word.

Many have condemned the Flying Roll because it testifies against their evil, or the discipline of our Mother. Is not the Mother the great Comforter? and shall She not reprove the world of sin and unrighteousness and chastise us according to Her good pleasure. She is Wisdom and knoweth the sins of mankind and their remedy, and six thousand years should prove to mankind that there is no other known way. Jesus said, I pray not that thou shouldst take them out of the world, but keep them from the evil. Furthermore He said, If a man keep my saying he shall never see death. Surely it is wise in a child to re-

ceive a Mother's instruction; and Jesus said, Unless we become as a little child we can in no case enter into life and immortality. Surely it is well to obey the teachings of our Saviour.

God has brought forth His Flying Roll (Zech v. 1), to destroy death and the grave (Hosea xiii. 14; 1 Cor. xv. 51, 55). It is very unwise for any to make excuses and say, Oh, a man wrote that, Jezreel. It would be well to bear in mind, Great shall be the day of Jezreel, (Hosea i. 11); and furthermore none can justly dispute, unless he wants an excuse for Satan to have his body to destroy. We read in Revelation xx. 12 that the Books were opened, and those who die are judged out of the Books, and that the third Book was opened, which is the Flying Roll, the Book that teaches life and shows our Mother's will and that her children loved not their life unto death (Rev. xii. 11). In the tenth chapter of Hebrews, 7th verse, is it not written, She will come in the Volume of the Book, which is the Flying Roll, our Mother's Book? Thus it fills all Her children with love, who read it in spirit and in truth, desiring of a truth to do God's will.

FROM JAMES TO THE TWELVE TRIBES  
SCATTERED ABROAD.

### My Farm and My Money, My Wife and My Children

This seems the special desire of many; however, if this natural desire of the flesh is not overcome, the body will have to return to the dust and the spirit to God who gave it. This being the divine decree of Jehovah, God is not to be mocked with impunity, and that which man sows he shall reap, life or death. It is therefore wise to choose life, that thou and thy seed may live. It is recorded that David said, I have been young and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread: showing that God in some way will always provide for His people.

When the rich man came to our Saviour, claiming that he had kept all the laws from his youth up, Jesus commanded him, Go sell all that thou hast, and the poor fellow went away sorrowing, and our Saviour was sorry for him, because he was in a bad state, which Jesus well knew. There are many who are now keeping back money and hindering the work of the Lord to their own destruction. Because money has been squandered here on Chatham Hill, will be no valid excuse. This is, Thus saith the Lord for withholding their money from God's work to prolong Satan's reign.

So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned? (Luke xiv. 33, 34.)

## Editor of the 'Observer' Threatened

THE SPIRITS OF VENGEANCE.

WHAT AWAITS US

MISFORTUNE, SORROW, SUFFERING,  
DEATH AND HELL!

A TRANSFORMED "ANGEL OF LIGHT"

Like Frankenstein, we have let loose a monster. "The Sparrow on St. Mark's" last week took occasion to cast doubt on the denunciatory prophecies of "Prince Michael" and his Lieutenant David, and so we are involved in the terrible retribution which is to descend on the heads of all those who will not implicitly swallow their arrogant assumptions. Needless to say, we have not taken out any fresh policies against fire and brimstone!—EDITOR.

To the Editor of the *Observer*:

Mount Zion, Jezreel,

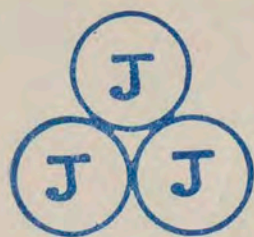
July 21, 1906.

SIR—Who art thou, fond presumptuous worm of the dust, who by thine own weak measures mine would span? Thinkest thou thus to criticise the just judgments of a righteous God and make sport of His anointed before men and devils, without incurring His displeasure? Let God's holy word be your judge. It is written: By the offence of one judgment came upon all men to condemnation; for one act of disobedience, teeming millions of humanity have suffered, for nearly six thousand years, sorrow and death and hell: and because the "Flying Roll" and Prince Michael has been sent to reverse that awful decree and to take vengeance on the sin that caused it, blind, ignorant dupes of the devil, like yourself, who under the diabolical, damning influence of Lucifer's proud spirit, have come to imagine themselves veritable little gods, take upon themselves to find fault with the justice of the Most High and to judge His righteous acts.

But we, His witnesses, must inform you that your high-handed action has incurred the displeasure of the Most High, that at 4.35 p. m. July 20th, the Spirit came upon His Ambassador and in great wrath and fury declared most emphatically against you. This is according to the written word you hold in your hand and profess to revere. No weapon formed against Israel shall prosper, and the tongue that shall arise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord and their righteousness is of me, saith the Lord. And how much more when your levity and censure is deliberately directed against Michael, your prince?

Misfortune, sorrow, suffering, death and hell awaits the author of this daring screed and all who a-





gree or hold with him in any manner, shape, or form. The spirits who are created for vengeance which in their fury lay on sore strokes are sent out from God's host against you, and you shall not know what it is till the judgment comes upon you.

You are a transformed "angel of light," advocating on the one hand no day of vengeance of God against the opposers of His Kingdom on earth, and on the other the construction of life destroyers. What manner of wisdom is this, surely not the wisdom of God, which saith "Unless God keepeth the city, the watchman watcheth in vain?" You had better build—build cruisers and battleships, too—the Spirit Powers say to build ten, and that within two years from date, for England will need them. The evil day is upon you—the day of vengeance to all opposers of God's word—the Flying Roll and Prince Michael—nothing but sorrow and suffering, want and starvation, famine, pestilence, earthquake, war, death and woe await all at home and abroad in the earth who now withstand the will of the Most High, and the establishment of His Kingdom of peace on earth—goodwill to man.

Hell and damnation is decreed against all the ignorant dupes of Satan who wish his kingdom of sin and death continued, and life and immortality to the spirits of the just who stood with Michael, loyal to God in the celestial rebellion and now again stand with him on earth, that God's will be done in earth as it was and is in heaven.—I am, God's "Battle Axe and Weapon of War."

DAVID, Lieutenant of Prince Michael.

(From the Chatham, Rochester and Gillingham Observer of July 28, 1906.)

## JEW AND ISRAELITES

To the Editor of the *Observer*:

SIR:—I have read with interest the letters of Mr. Page, which contain a truth well understood by all who hold the ancient faith of Israel—a faith not understood by the advocates of the British Israel theory. The promised inheritance to the true Israelites is the immortality of the natural body—full redemption from the fall, to inherit the earth and live in the Kingdom of God, without tasting death—to be possessors of both heaven and earth or the spiritual and natural—celestial and terrestrial glories.

Jesus Christ preached this faith and no other. He said, "If a man keep my saying he shall never see death." And it was for teaching this apparently absurd doctrine of the immortality of the natural body that the devout Jews ridiculed and condemned Him, while the Gentiles crucified Him.

But it is written in Rom. ix. 4: Who are Israelites, to whom pertaineth the adoption (to wit, the redemption of the body—Rom. viii. 23), and the glory and

the covenants and the giving of the law, and the service of God, and the promises? With these things the Gentiles have nothing to do; they are called in under a dispensation of grace for a spiritual inheritance in heaven, as Peter says, specially to them, "To an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven."

All who are of Israel are not Israel. Israel are being proved by the "Flying Roll," and he who signs not this Roll and does not according to it, his name is death, while those who do according to the things written therein shall be cleansed from that evil which causes death, and live in God's Kingdom, now being established by Prince Michael, God's Ambassador on this earth. Yours faithfully,

DAVID LIVINGSTONE MACKAY.

Mount Zion, Jezreel,

July 3, 1906.

## Correspondence

To H. W. M., Melbourne, Australia.

Greeting:—

Your letter of July 10th is to hand and contents noted; we did not have your address here so the New Eve must have been sent by some friend.

We are pleased to place your name on the subscribers' list, and will forward papers from the first issue. The yearly subscription is 3s. 6d.

There was certainly a hidden purpose in the fact that your letters to our Canadian office were ignored. All new comers are tried and proved before being fully accepted. Had you not kept the word of His patience you would have been overcome by some of the many attractive delusions which are about. Your complaint against the usurper at Benton Harbor is a common one. This is the way and manner he has worked out to mislead the people; he leaves out part of the word as he did part of your letter, and so turns it into another meaning. We would call your attention to a few extracts from his book; in one place he says Michael is the 'Spiritual Israel;' in another let no man say he is Michael, showing his enmity and desperate attempt to destroy the personality of Michael. Again he says, the Spirit of Michael came to Reuben in a great mystery in the third watch, but because he defiled himself with the hand maidens, it left him and came to Benjamin. This is wonderful!!! He says in his paper, it is not written unto Michael shall the gathering be, but unto Shiloh. Where is it written unto Benjamin shall the gathering be, or where is it said that from Benjamin Shiloh would come? was it not from Joseph? The trial of man is in his reasoning. The tares are first being gathered together that they may be burnt.

Purnell is a false sound, "Pur—knell." He was with us for over three years and cut off for his arrogant presumption in usurping the place of Prince

Michael while he was unjustly suffering in prison. Then he thought to imitate the work of God, and did so, after the imaginations of his evil heart, to the sorrow and ruin of poor Emma Moore, the beautiful daughter of a member who is still with us at Detroit. He is now playing an awful role in the drama of life, and a terrible awakening awaits the many dupes who have succumbed to his flatteries.

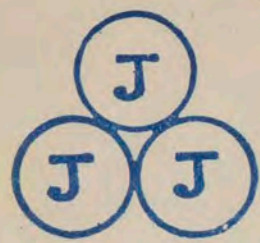
Benton Harbor is open for everybody, scorpion or carcass, it matters not. Coy, his son, who used to throw the Bible from end to end of the room in rage and fury, is the overseer, and has lately cut his hair. He never would allow his children to be corrected for their evil, but pampered them in every way. Because no evil is tolerated at Detroit, the world and the devil are furious, and no one can stay here who does not want their evil reprov'd and persist in an earnest desire to overcome the evil. This is the mission of the seventh Messenger, and Prince and Princess Michael have never ceased to drive the evil away, and those who hold on to it, as the Purnells did, most tenaciously. It is woe unto those who are at ease in Zion. What avails a gathering if the work is not being done in the people, if the deliverance is not being wrought? Two apostles from B. H. were in England last winter—undisciplined men, who seemed to be more eager to imitate their chief in his awful work of seduction and ruin than preach the faith. All those who do not want to deliver up their evil, should certainly waste no time in going there. The example of his fruits here in England are enough for any one to know, but those who are worthy of the awful fate are hurrying pell mell to their like. If they knew what we do about them, they would hurry in another direction. One of his apostles, Charles Morris, has cut his hair and denounced Purnell as a sham and a fraud. He is now here in London. The other James Tucker was quickly recalled, lest he too would succumb, for it is an awful thing to preach a lie and have no support from the word. Many are at Mount Zion to-day praising God for deliverance from their clutches. We are working on the Public Hall, and hope soon to begin on the Temple. It is costing us about £50,000, and we therefore require all the support you can give us in Australia. So far we have always been supplied with means sufficient to carry on God's work and believe he will continue to do so; the word says, knock down one here and another there to bring in sufficient just to carry it on. A poor and afflicted people are being raised up in England according to the word. They are first to be sealed here, and it is also written: Hurt not the earth till we have sealed the servants of God.

We are sending four of each of the first two issues, and a picture of the Temple on the P. C. as it was, and another as it now is after the three stories were thrown down last summer which was also foretold, and also a picture of the Colleges, which annex the Temple, where Prince and Princess Michael are now living. The first door where Bro. Wroe is standing, is a Restaurant. The hall is at the far end. Other information you will find in the New Eve. With our love,

Yours in Israel's hope,

David Livingstone Mackay.

Private Secy. to Prince Michael,



## Why God Permitted the Evil.

God permitted the evil that the creature might be exercised thereby and learn the two powers, as all things whether good or evil work together for good to those who love God. Many are called and chosen to do His will and will meet His conditions and will gain the prize—eternal life, which can only be attained by keeping Law and Gospel, learning to sing the song of Moses and the Lamb; but few are willing to comply with these conditions. The natural man and woman are not anxious to do this, as it requires great effort coupled with special help from God.

In the Jewish religion they profess to believe in the Old Testament Scriptures, and keep part of the Laws given to Moses, the servant of God. They take that part of God's Word peculiar to them as a people and are looking for death, not eternal life, as taught by our Saviour, of whom they said that He had a devil, which caused Him to be crucified. They would have none of His love, so they were handed over to Satan for the destruction of the flesh. The Jews called God's curse down upon them and their children for the Son's rejection by them and subsequent crucifixion by the Gentiles; for they said, Let His blood be upon us and our children. How perfectly this has been fulfilled. Hence the Jews special trouble in Russia, in fact all their troubles in the past. And is not God now requiring at the hands of the Russians or Romanoff Government restitution for the murder of our Saviour, His well beloved Son? Is not the Scripture being perfectly fulfilled? It was the Spirit of Michael that ministered to the Body of our Saviour, He being the first-born of many brethren, an Israelite indeed, keeping all the Laws of God. God the Father showed His great power, causing His natural mother to conceive by the Holy Ghost and bring forth a body free from the evil power, which the natural man is subject to.

The Jews with their narrow minds wanted to limit God's power, like the Pharisees of this age, who do not believe that God could cleanse the blood of the natural man, and make him a fit temple to work through. However, what a man believes amounts to nothing unless founded on the Word of God.

The Pharisees of today are very much shocked to know that God is offering eternal life again in this our day, and is using Prince Michael as His instrument to educate and fit all those who are worthy, the Branch of the same Spirit that ministered to Jesus. And as the Jews were caught off the watch, so likewise are the Gentiles. They never thought God would fulfil His word in such a strange way, so contrary to their way of thinking, and they are not pleased unless God does everything their way; neither were the Jews of old; nevertheless, it was and is being required of them just the same and so it is, and will be required of the Gentiles who reject Michael, their prince, the promised Comforter to guide into all truth. Given by JEHOVAH.

## Hatred and Love.

Hatred is a destroying power, a scattering death power, even to annihilation. It is one of the strong powers that God requires His Israel to over-

come. Hatred is the dissolution of particles, the cessation of the attracting power, such as, I am tired of you, I do not need you, I wont have you, demonstrated by explosives, and the fury of animals, wrath, strife, malice, the fury of a tempestuous atmosphere. The aversive conditions to which mortals are made subject, because of disobedience to the Creator of good and evil, or Love and Hatred in the Garden of Eden. The Jews were subjected to this power from the beginning, their peculiar nature made it necessary and just. The peculiarity of the Jewish nature is significant of "Juice," showing the Law, to force or squeeze, to get all benefits possible, to extract by force. Therefore the Law is the schoolmaster to force us to Christ, to force the briny tears of agony (or, all gony) or true sorrow of heart for past transgressions, the earnest cry to the Creator for deliverance from the bondage of sin, which can only be attained by keeping His Laws, as He says, Keep my Laws and thou shalt live.

As the pearls lie deep in the Ocean great, and our Mother long has made us to wait, but few realize the similitude and relationship between the two words of the same sound, "see" and "sea," and the lesson to be conveyed to the children of men through the briny tears of sorrow, sweet sorrow, blessed sorrow. Sorrow thou art God's angel of mercy. Nevertheless, in the "sea" the pearls lie deep, as also in the "see." Man has two eyes, one left, one right, one significant of evil, the other of good; one eye showing the natural, the other the spiritual, the first and the last Eve. The strange way the eye is spelt should convey to the intelligent mind its great significance, together with the strangeness of its letters and scientific principles, which dupes of the devil will never grasp, it being beyond their vision. These mysteries are revealed to the servants of God, as is written, There is nothing covered that shall not be revealed; neither hid that shall not be known, in the day of the Lord. And so it is, all is being revealed as man is able to bear it and fits himself to receive. Jesus said, I have many things to say unto you but ye cannot bear them now, nevertheless, He promised to send the Comforter, to guide His Israel into all truth and show us things to come. This He is doing through Prince Michael (Daniel x. 21; Rev. xii. 7, 9.)

Given by JEHOVAH.

## My-Call.

My-Call or Michael is sounding on the earth. This is God's Call, sounding through the seventh Trumpet—the substance of things hoped for. The elect will hear and join their Prince and take their stand with Him against Satan and his angels.

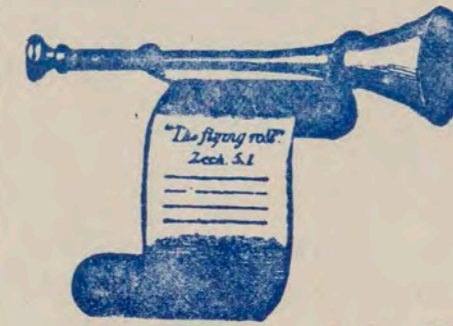
Jesus says, My sheep hear my voice and I know them and they follow me. The Gentiles hear not the voice because they rob God of the glory that belongs to Him, singing, O happy day that fixed my choice, On Thee, my Saviour and my God. Thus giving all glory to the creature, "me," "my" and "myself." But the true child of God, who seeks not "self" but to glorify Him whom his soul loveth beyond all expression, will receive Prince Michael, and the right to the election (God's choice), and will hear and obey God's Call, as it is written, Thou whom I have taken from the ends of the earth, and called thee from the chief of men thereof, and said

unto thee, Thou art my servant; I have chosen thee, and not cast thee away. They will not confer with flesh and blood, and will have their hearts open towards God and not towards the creature, seeking for signs and outward evidences of supernatural power.

Blessed art thou, Simon Bar-Jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

Now is the accepted time, now is the day of salvation. To-day if ye will hear His voice harden not your hearts, as in the provocation, in the day of temptation in the wilderness.

## The "Flying Roll"



That is so often spoken of in Holy Writ is the key to the Bible, making one love the Bible as they have never loved it before.

The power of the Holy Spirit goes with the Volume of the book: "Lo, I come (in the volume of the book it is written of Me,) to do Thy will, O God." (Heb. x. 7.) It is also referred to as the Book of Life in Rev. xx. 12: "And another book was opened, which is the Book of Life." This "Flying Roll" is referred to in Zech. 5th chapter as the curse to wickedness, and brought forth by God, because righteousness is to cover the earth as the waters cover the sea; fulfilling the Lord's prayer, "Thy Kingdom come. Thy will be done on earth as it is in heaven." Address as below.

All correspondence to be addressed to

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## THY WORD IS SWEETER THAN HONEY OR THE HONEYCOMB.

"Now learn a parable of the fig tree: When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh."—MATT. xxiv. 32.

"And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations."—REV. xxii. 1, 2.

"And the Spirit and the Bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."—REV. xxii. 17.

The Spirit and the Bride say, Come. Let him that heareth say, Come. Let him that is athirst come. And whosoever

I WILL CLEANSE THEIR BLOOD THAT I HAVE NOT CLEANSED: for the Lord dwelleth in Zion.

will let him take the water of life freely.--Behold, I make all things new.--It is done. I AM ALPHA and OMEGA--

**GLORY**

Let us make man in our im-  
age, after our likeness  
Gen. 1. 26

I will make him an helpmeet  
for him. Gen. 2. 18

The Covenant and Promises  
to Isaac and his seed  
Gen. 26. 3, 4

The Covenant and Promises  
to Abraham and his seed  
Gen. Chaps. 13, 17

The seed of the woman shall  
brulse the serpent's head  
Gen. 3. 15

PRINCE MICHAEL

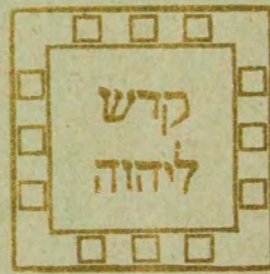
The Covenant and Promises  
to Jacob and his seed  
Gen. 35. 10, 11, 12

COVENANT

TO THE LIVING OF THE SOUL GIVES

THE FLYING ROLL

LIFE ALSO TO REDEMPTION OF BODY



LOVE

PEACE

SHILOH

IMMANUEL

ADOPTION

I will pour MY SPIRIT upon  
thy Seed and my blessing upon  
thine offspring. Isa. 44. 3

THE BOOK OF LIFE  
FLYING ROLL. SER. 1. PAGE 176

PRINCESS MICHAEL

I will come to you  
John 14. 18

I will make a NEW COVENANT  
with the House of Israel and  
with the House of Judah  
Heb. 8. 8-10

He that OVERCOMETH shall  
inherit all things; I will be his  
GOD and he shall be my SON  
Rev. 21. 7

Whosoever liveth and believ-  
eth in me shall never die.  
John 11. 26

The Comforter whom I will  
send unto you from the Father  
John 15. 26

**PROMISES**

THE BEGINNING AND THE END.--I will give unto him that is athirst of the fountain of the water of life freely.--

RIGHTEOUSNESS

PEACE

RIGHTEOUSNESS

PEACE

MERCY

TRUTH

MERCY

TRUTH

THE LOVE OF CHRIST WHICH PASSETH KNOWLEDGE.—PEACE AND LOVE WITH FAITH FROM GOD THE FATHER AND THE LORD JESUS CHRIST.—PUTTING ON THE BREASTPLATE OF FAITH AND LOVE.—I DREW THEM WITH BANDS OF LOVE.—ISA. 63. 2

MOTHER OF US ALL GAL. 4. 7 HIS ROOTS

ROOTED AND GROUNDED IN LOVE.—THE LOVE OF CHRIST WHICH PASSETH KNOWLEDGE.—PEACE AND LOVE WITH FAITH FROM GOD THE FATHER AND THE LORD JESUS CHRIST.—PUTTING ON THE BREASTPLATE OF FAITH AND LOVE.—I DREW THEM WITH BANDS OF LOVE.—ISA. 63. 2

FAITH, HOPE, CHARITY, THESE THREE; BUT THE GREATEST OF THESE IS CHARITY.—LOVE IS THE FULFILLING OF THE LAW.—THE FRUIT OF THE SPIRIT IS LOVE.—LOVE ONE ANOTHER: FOR LOVE IS OF GOD; AND EVERY ONE THAT LOVETH IS BOON OF GOD, AND KNOWETH GOD.—AS SOON AS THEY HEAR OF ME THEY SHALL OBEY ME: THE STRANGERS SHALL BELIEVE THAT I AM THE MESSIAH.—MATT. 23. 13

THE HOUSE, AND SEEK DILIGENTLY TILL SHE FIND IT?—OBEY MY VOICE, AND I WILL BE YOUR GOD, AND YE SHALL BE MY PEOPLE: FROM THENCE IS THE SHEPHERD THE STONE OF ISRAEL.

THE FOUNTAIN OF LIVING WATERS.

WISDOM & TREE OF LIFE TO THEM LAY HOLD ON HER

WISDOM BUILT HOUSE HEWED SEVEN PILLARS

THE SUN OF RIGHTEOUSNESS SHALL ARISE WITH

THE SUN OF RIGHTEOUSNESS SHALL ARISE WITH WISDOM

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